

Saint Mark's Lutheran Church

508 Harry Street | Conshohocken, PA 19428
stmarksconshy.org

Seventh Sunday in Easter

June 2, 2019

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Suite in D minor HWV 437

George Frederick Handel

Acclamation

The presiding minister begins (repeated one or more times):

Christ is Risen!

He has Risen Indeed! Alleluia!

Confession and Forgiveness

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in

**your will and walk in your ways, to the glory of your holy name.
Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Opening Hymn

I Come with Joy

ELW 482

DOVE OF PEACE

Greeting

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

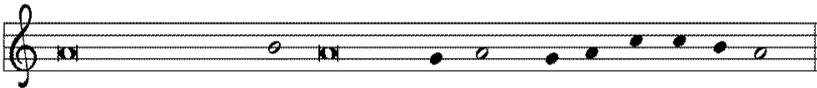
Kyrie



In peace, let us pray to the Lord.



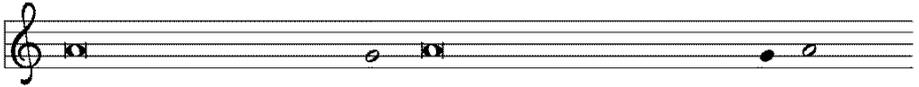
Lord, have mer - cy.



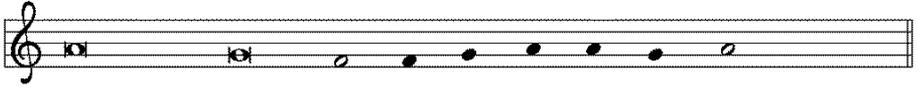
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



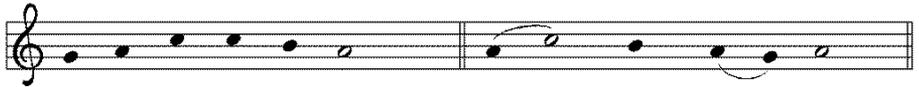
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

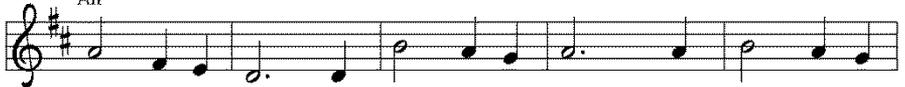
Hymn of Praise

Refrain
Assisting minister

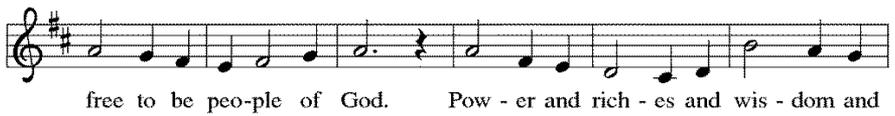


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



Refrain
This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

The presiding minister prays the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading:

Acts 16:16-34

The owners of a slave-girl who used her powers to tell fortunes threw Paul and Silas into jail for “healing” her and, consequently, ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

A reading from the book of Acts,

¹⁶One day, as we were going to the place of prayer, we met a slave who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When her owners had brought them before the magistrates, they said, “These two are disturbing our city; they are Jewish ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given Paul and Silas a severe flogging, they threw them into prison

and ordered the jailer to keep them securely. ²⁴Following these instructions, the jailer put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²Paul and Silas spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

Thanks be to God.

Psalmody

Psalm 97

Re - rejoice in the LORD, you righ - teous.

¹The LORD reigns; let the | earth rejoice;
let the multitude of the | isles be glad.

²Clouds and darkness sur- | round the LORD,
righteousness and justice are the foundations | of God's throne.

³Fire goes be- | fore the LORD,
burning up enemies on | every side.

⁴Lightnings light | up the world;
the earth | sees and trembles.

⁵The mountains | melt like wax
before the Lord of | all the earth.

⁶The heavens declare your righteous- | ness, O LORD,
and all the peoples | see your glory. **R**

⁷Confounded be all who worship carved images and delight | in false
gods!

Bow down before the LORD, | all you gods.

⁸Zion hears and is glad, and the cities of Ju- | dah rejoice,
because of your judg- | ments, O LORD.

⁹For you are the LORD, most high over | all the earth;
you are exalted far a- | bove all gods.

¹⁰You who love the | LORD, hate evil!

God guards the lives of the saints and rescues them from the
hand | of the wicked.

¹¹Light dawns | for the righteous,
and joy for the hon- | est of heart.

¹²Rejoice in the | LORD, you righteous,
and give thanks to God's | holy name. **R**

Second Reading

Revelation 22:12-14, 16-17, 20-21

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.

A reading from the book of Revelation,

¹²“See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright

morning star.”

¹⁷The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, “Surely I am coming soon” Amen. Come, Lord Jesus!

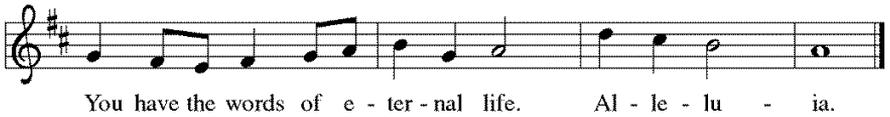
²¹The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.



Gospel

John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

[Jesus prayed:] ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I

am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The gospel of the Lord.

Praise to you, O Christ

The assembly is seated.

Children’s Sermon

We invite our children forward for a lesson before either returning to their seats or heading off to the nursery.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

ELW 463

Lord, On the Night You Were Betrayed

SONG 1

Holy Baptism

God claims us and washes us clean in the waters of grace

The Candidate for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.

The presiding minister address the parents.

The presiding minister address the sponsors.

The presiding minister address the assembly:

People of God, do you promise to support Cooper Jerome and pray for him in his new life in Christ?

We do.

The assembly stands.

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church; the faith in which we baptize.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

*Or, "he descended into hell," another translation of this text in widespread use.

Thanksgiving at the Font

At the font, the presiding minister begins the thanksgiving:

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, holy God. You are the creator ... who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly may be seated.

Baptism

The presiding minister baptizes each candidate.

The presiding minister continues with prayer and laying on of hands:

Let us pray.

We give you thanks, O God... both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose is used. As the sign of the cross is made, the minister says:

Cooper Jerome, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Welcome by the Assembly

A lighted candle is given

Jesus said, I am the light of the world.

Whoever follows me

will have the light of life.

The ministers and the baptismal group face the assembly.

Let us welcome the newly baptized!

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

The service continues with the Prayers of the People.

Prayers of the People

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

A brief silence is kept. Each petition ends:

God of Mercy, **Hold us in love.**

The prayers are concluded:

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

Sharing of the Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

Meal

God feeds us with the presence of Jesus Christ

Announcements

Announcements are made on behalf of the community

Offering

An offering is gathered to support the mission of the church. Funds gathered today will help sustain our ministry efforts at St. Mark's, support the wider national church and help those in need. You can also contribute electronically via our "Give+" giving app on your phone, available in the Apple Store and Google Play. If you give electronically we invite you to take one of the green slips and place it in the offering plate as a way to include your electronic gifts in the offering time.

Offertory

Sarabande

G.F.Handel

Bell Choir

Musical selections are offered to the glory of God. At the conclusion of the Offertory music, the gifts of bread, wine, money and other gifts are brought forward, the congregation sings “Let the Vineyards be fruitful”

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Offering Prayer

Risen One,
as you broke bread with the disciples on the shore,
meet us now in this meal.
Nourish us to follow you,
using our gifts to feed the hungry and tend the weary,
and all for your love’s sake. **Amen.**

Great Thanksgiving

ELW p. 152

The presiding minister greets the assembly and invites all present to give thanks

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right our duty and our joy.... join their unending hymn:
Sanctus *Holy, Holy, Holy* *ELW p. 153*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

The presiding minister continues
 Holy God, holy and mighty, holy and immortal ...
 Together as the body of Christ,
 we proclaim the Lord's death until he comes:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Sonall our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one... sharing your bounty with all the world. **Amen. Come, Holy Spirit.**

Holy and benevolent God ... with the Holy Spirit, in your holy church, now and forever. **Amen.**

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

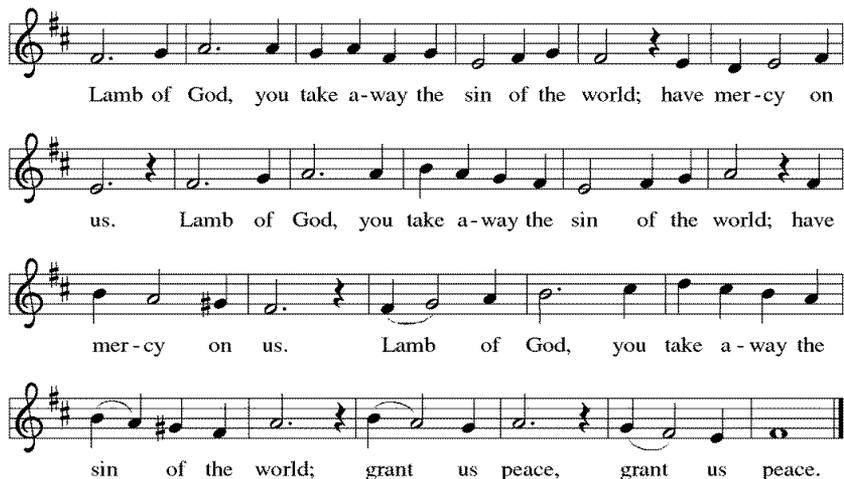
Invitation to Communion

Here at St. Mark's we invite all people to the Lord's Table no matter where you are on your faith journey. This is Christ present for you – freely offered in bread and wine – all are welcome to commune.

Jesus Christ, risen from the dead, gives everyone a place at the welcome table. Alleluia! Come to the feast.

The bread may be broken for the communion

Agnus Dei *Lamb of God*



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution of Communion

Today we will receive communion around the altar rail. At the direction of the usher you are invited forward to receive communion.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond -- Amen.

Communion Hymns

ELW 826 - *Thine the Amen*

THINE THE AMEN

ELW 388 - *Be Not Afraid*

BE NOT AFRAID

Post Communion Blessing

When all have communed, the Assembly stands.

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. **Amen.**

Sending

God blesses us and send us in mission to the world

Blessing

The blessing of the living God, Father, ✠ Son, and Holy Spirit, surround and sustain you, keep you from ha and fill you with courage.. **Amen.**

Sending Song

Alleluia, Sing to Jesus

ELW 392

HYFRODOL

Dismissal

Alleluia! Christ is risen.

Christ is risen indeed! Alleluia!

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

Thanks be to God!

Postlude

Llanfair

setting by Robert J. Powell

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Leading Us in Worship

Presiding Minister: The Rev. Bryan Penman
Director of Music Emily Ballentine Erb

	<i>This Week</i>	<i>Next Week</i>
	Bells	Choir
Assisting Minister	Kathy Pokalo	Katie Colaneri
Communion Asst.	Joanne Copestick	Karly Sloan
Reader	Joe Ruggiero	Rebecca Powell
Nursery	The Powells	TBA
Acolyte	Bridgett Schreiner	Theodora Morley
Altar Guild	Jennifer Schreiter	Joanne Copestick, Sandy Portzer
Ushers	Karen Hanna Pam Keebler	Pam Keebler Dolores Lush
Counters	Deb Eskate Pam Keebler	Susan Dryburgh Stef Conklin
Offering Recorder	Kathy Pokalo	Nate Ramsden
Fellowship Hour	The Erbs	The MacNeals

Altar Flowers this week are given in loving memory of Dr. and Mrs. James H. Hargreaves by Joseph and Susan Jacovino.

Worship Ministry:

Ways we gather in praise of God

Today at the font we celebrate Cooper Jerome Moul Baptized Child of God!

Aaron and Megan Moul, *parents*
Lara and Matt Hoffman, *Godparents*

Last Choir Rehearsal This Thursday

This Thursday will be the last choir rehearsal before the summer break. We are so grateful to all who participate in choir and give their time, talent and musical gifts help us glorify God through our worship. (Choir will resume in September).

Altar Flower Sponsorship

We have openings for Altar Flowers in June. This is a wonderful way to honor or remember a loved one. The Sign Up sheet is in the hallway. The cost is \$40.00 for the week and please indicate if you would like to take the flowers home with you or have them given away to other members or homebound members as well.

Worship and Music Meeting

The Worship and Music team will meet on Tuesday evening to plan and organize worship for the summer. Meeting starts at 7pm and is open to all those interested in helping to organize our worship services.

Dinner Church on Thursday

Traveling this summer? Don't worry, there is still a chance to get your weekly worship fix by attending Dinner Church on Thursday's at 6pm! Over the summer we serve a meal of hot dogs and salad. We invite people to volunteer to make salads during the weeks over the summer and a signup sheet is located in sign up hallway.

Faith Formation Ministry:

Ways you can deep your faith life

Vacation Bible School

Mark your calendars for this summer's Vacation Bible School: Sunday, July 7th during and directly after worship on that day, continuing Mon., July 8- Thurs., July 11 from 6:30 – 8:30 pm. This year's theme is, "Who is My Neighbor?" exploring how we can care for our neighbors near and far.

We're currently looking for adult volunteers to lead each of the centers during VBS: Story time, Games, Snacks/ Crafts, Simulation Station, Folks to serve as rotation leaders. A sign up sheet is in the signup hallway.

Confirmation

The Confirmation class will meet for the last time of the school year on Wednesday June 12th @ 6:30pm before going on break for the summer.

Service Ministry:

Ways you can do God's work with your hands

Hand Bag Bingo Fundraiser This Afternoon for our Capital Appeal

\$30 a ticket for 15 games. BYOB permitted, Food Permitted; Snacks for purchase. Don't forget to bring cash for the Raffle Baskets, Door Prizes, 50/50 Bring a food donation for CNC and get 3 free raffle tickets. Purchase tickets on the website www.stmarksconshy.org or pay at the door with cash or check.

Capital Appeal: Pipe Organ Repairs

We continue to raise funds for our current Capital Appeal to renovate and refurbish our Pipe Organ. This spring we enter the critical period of this appeal as we have begun payments for the work to be completed over the summer. We are roughly halfway to our goal of raising \$53,000 for this work, but we need your help to get us the rest of the way there! We invite you to consider making a gift donation to help us with these much needed repairs to our organ.

Over the summer the organ will be completely disassembled and the pipe chamber completely rebuilt. The results will be a refurbished pipe organ that will be brought back to its full potential. Currently, there are a significant number of pipes and ranks that are no longer working due to age of the mechanicals that operate the various pipes.

Food Collection Items Needed

Our local food bank run by our friends over at Colonial Neighborhood Council is in urgent need of tuna, fruit, jelly and, as always, toilet paper. Baskets are located at the rear of the sanctuary to collect items that will be taken over each week to the food bank.

St. Mark's Community Garden

Now that the warmer weather is starting to roll in, it is time to start thinking about our St. Mark's community garden plot. As in years past, we are again tending a 10'x10' plot in the Conshohocken community garden located near Edwards Freeman Nut Company. We donate all of the produce that we grow to Colonial Neighborhood Council as part of our Stewardship drive. In the coming weeks, we will start preparing the plot and doing our initial planting. Then over the duration of the summer, we need volunteers to help with weekly upkeep such as watering and weeding the plot. This project requires a great deal of time, so if you would be interested in helping, please reach out to Matt Hoffman

Evangelism/Fellowship Ministry

Ways you can do God's work with your hands

Lutheran Night at the Phillies 2019

The tickets are available now for the game on Friday, June 7, 7-11pm when the Phillies take on the Cincinnati Reds. See Pastor for more information on picking up your tickets.



Connect with us online

Are you a "fan" of the St. Mark's facebook page? Did you like the photo we posted on Instagram? Did you know we could be trending on Twitter? St. Mark's offers a variety of ways to connect virtually beyond our worship services. Check out our online presence, share our messages with friends and family as we seek to spread God's love with those who need to see the greatness of God's grace!



Becoming Members of St. Mark's

Are you interested in finding out more about becoming a member of the St. Mark's community? Speak with Pastor about taking the next steps to join our congregation.

Diakon Lutheran Disaster Response

It's not often that we hear of tornados affecting our neighbors in Pennsylvania but that's exactly what happened this last week. Instead of shaking our heads in disbelief, why not consider making a donation to those who can make a difference in the disaster recovery:

Diakon Lutheran Social Ministries serves as a partner with the national Lutheran Disaster Response organization and is the primary organization for response in the Delaware-Maryland and Upper Susquehanna synods, Evangelical Lutheran Church in America. Diakon also responds as needed within the Northeastern Pennsylvania, Lower Susquehanna, Southeastern Pennsylvania, and Allegheny synods, as determined by the Lutheran social ministry organizations assigned primary responsibility for those regions.

Because of changes in national funding, Diakon's disaster response program depends on local contributions—which are then used in local response to disasters. There are two ways you can support these vital efforts.

Program support helps to fund annual budgeted expenses to provide disaster response coordination in the three Evangelical Lutheran Church in America synods in which Diakon is the primary response organization.

The disaster response fund provides support activated when a federally declared disaster occurs, helping to underwrite immediate, initial response without having to await national funds. The reserve fund is replenished by continuing contributions, particularly during a disaster.

For more information go online at: <https://www.diakon.org/disaster/>

This Week at St. Mark's

Monday <i>Office Closed</i>		<i>6am Meals on Wheels</i>
Tuesday <i>3pm – 7pm Office Open</i>	<i>7pm: Worship and Music Meeting</i>	<i>6am Meals on Wheels</i>
Wednesday <i>10am – 12N Office Open</i>		<i>6 am Meals on Wheels 8pm AA Group</i>
Thursday <i>3 – 7pm Office Open</i>	<i>6pm Dinner Church 7pm Choir Practice</i>	<i>6am Meals on Wheels</i>
Friday <i>10am – 12N Office Open</i>	<i>Lutheran Night at the Phillies</i>	<i>6am Meals on Wheels 7 pm AA / Al-Anon 8:30 pm AA Group</i>
Saturday		<i>7 pm AA Group</i>
Sunday	<i>9:30 am Worship Service 10:30 Fellowship Hour</i>	<i>7 pm AA Group</i>

Welcome to St. Mark's, We're so glad you are with us today!

No matter where you are on your spiritual journey, you have a place here. *This is Christ's Church. There is a place for you here.* We are a church that shares a living and daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person - questions, complexities and all. Join us as we do God's work in Christ's name for the life of the world.

Children are always welcome to participate in worship. To help our youngest worshippers, "Little Lutheran Activity Bags" are located in the rear of the sanctuary which have crayons and worship appropriate coloring pages. We offer a "Soft Space" for infants and toddlers to spread out a bit in during worship. Worshiping with children is important to us, and so we hope you find these things helpful so that you may worship together as a family.

Restrooms are located through the back left – exit the sanctuary, go up the stairs, through the first room to the end of the hallway. If you need assistance, please see the attendants (ushers) at the back of the sanctuary.

Feel free to use cell phones and other electronic devices to Post, Tweet and Instagram the "Good News" you hear today, but we kindly ask you to turn the sound off on them so that they do not cause a distraction to other worshippers.

Our team of ushers is available throughout the service to be of any assistance you might need. Assistive Listening devices are available. Please see an usher.

Are you new or visiting St. Mark's? If you would like to receive more information about St. Mark's, we have several methods where you can leave your information with us: Visitor books at the entrance to the sanctuary or Yellow Visitor Cards in the pew backs which can be dropped in the offering plate We would be delighted to keep you informed about the many events and opportunities here at St. Mark's and hope you will join us again.