

# Saint Mark's Lutheran Church

508 Harry Street | Conshohocken, PA 19428  
stmarksconshy.org

*Fifth Sunday after Epiphany*  
*February 10, 2019*

## Gathering

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*The Holy Spirit calls us together as the people of God.*

### Prelude

*"Here I Am Lord"*

Setting by Robert Buckley Farlee

### Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who creates us and forms us,  
who redeems us and calls us,  
who unites us and sends us.

**Amen.**

Gathered in God's presence, let us confess our sin.

*Silence is kept for reflection.*

Mighty and loving God,  
**we confess that we are captive to sin  
and cannot free ourselves.**  
**We seek our own way.**  
**We divide the body of Christ.**  
**In your mercy, cleanse us and heal us.**  
**Let the words of our mouths,**  
**the thoughts of our hearts,**  
**and everything that we do**  
**be filled with faith, hope, and love.**  
**Amen.**

Hear the voice of Jesus:

“The Spirit of the Lord is upon me  
to proclaim release to the captives.”

In the name of † Jesus Christ,

I proclaim to you

that your sins are forgiven and you are released.

The joy of the Lord is your strength,

and the gifts of the Holy Spirit are yours forever.

**Amen.**

## **Gathering Song**

*Will You Come and Follow Me*

ELW 798

KELVINGROVE

## **Greeting**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all. **And also with you.**

## **Kyrie**

“Lord have mercy”

*ELW p. 120*

## **Gloria**

“Glory to God”

*ELW p. 121*

## **Prayer of the Day**

*The presiding minister prays the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

Word Most holy God, the earth is filled with your glory, and before  
you angels and saints stand in awe. Enlarge our vision to see your  
power at work in the world, and by your grace make us heralds of  
your Son, Jesus Christ, our Savior and Lord. **Amen.**

# Word

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*God speaks to us in scripture reading, preaching and song*

## **First Reading:**

Isaiah 6:1-8 [9-13]

*Isaiah says, Here am I; send me*

The First Reading is from the sixth chapter of Isaiah:

- <sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of The Lord's robe filled the temple.
- <sup>2</sup>Seraphs were in attendance above the Lord; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:
- “Holy, holy, holy is the Lord of hosts;  
the whole earth is full of the glory of the Lord.”
- <sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the Sovereign, the Lord of hosts!”
- <sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” [<sup>9</sup>And the Lord said, “Go and say to this people:
- ‘Keep listening, but do not comprehend;  
keep looking, but do not understand.’
- <sup>10</sup>Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,

and turn and be healed.”

<sup>11</sup>Then I said, “How long, O Lord?” And the Lord said:

“Until cities lie waste

without inhabitant,

and houses without people,

and the land is utterly desolate;

<sup>12</sup>until the Lord sends everyone far away,

and vast is the emptiness in the midst of the land.

<sup>13</sup>Even if a tenth part remain in it,

it will be burned again,

like a terebinth or an oak

whose stump remains standing

when it is felled.”

The holy seed is its stump.

The Word of the Lord.

**Thanks be to God.**

## Psalmody

*Psalm 138*



<sup>1</sup> I will give thanks to you, O Lord, with | my whole heart;  
before the gods I will | sing your praise.

<sup>2</sup> **I will bow down toward your holy temple and praise your  
name, because of your steadfast | love and faithfulness;  
for you have glorified your name and your word a- | bove all  
things. R**

<sup>3</sup>When I called, you | answered me;  
you increased my | strength within me.

**<sup>4</sup>All the rulers of the earth will praise | you, O Lord,  
when they have heard the words | of your mouth.**

<sup>5</sup>They will sing of the ways | of the Lord,  
that great is the glory | of the Lord.

**<sup>6</sup>The Lord is high, yet cares | for the lowly,  
perceiving the haughty | from afar. R**

<sup>7</sup>Though I walk in the midst of trouble, you | keep me safe;  
you stretch forth your hand against the fury of my enemies; your  
right | hand shall save me.

**<sup>8</sup>You will make good your pur- | pose for me;  
O Lord, your steadfast love endures forever; do not abandon  
the works | of your hands. R**

## **Second Reading:**

1 Corinthians 15:1-11

*Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.*

The Second Reading is from First Corinthians, chapter fifteen:

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, Christ appeared also to

me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and God's grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

**Thanks be to God**

## **Gospel Acclamation**

*ELW p. 124*

*The assembly stands to welcome the gospel.*

## **Gospel Reading:**

*Luke 5:1-11*

*Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.*

The Holy Gospel according to Luke

**Glory to you O Lord.**

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; those who were fishing had gone out of the boats and were washing their nets. <sup>3</sup>Jesus got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When Jesus had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees,

saying, “Go away from me, Lord, for I am a sinful man!”<sup>9</sup> For Simon and all who were with him were amazed at the catch of fish that they had taken;<sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching human beings.”<sup>11</sup> When they had brought their boats to shore, they left everything and followed Jesus.

The gospel of our Lord.  
**Praise to you O Christ.**

*The assembly is seated.*

## **Children’s Sermon**

*We invite our children forward for a lesson before either returning to their seats or heading off to the nursery.*

## **Sermon**

*Silence for reflection follows the sermon.*

## **Hymn of the Day**

The Son of God, Our Christ

ELW 584

SURSUM CORDA

# **Holy Baptism**

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*God claims us and washes us clean in the waters of grace*

## **Presentation for Baptism**

*The Candidate for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.*

*The presiding minister address the parents.*

*The presiding minister address the sponsors.*

*The presiding minister address the assembly:*

People of God, do you promise to support Zoe Lynn and pray for her in her new life in Christ?

**We do.**

## **Profession of Faith**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church; the faith in which we baptize.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,**

## **and the life everlasting.**

*\*Or, "he descended into hell," another translation of this text in widespread use.*

### **Thanksgiving at the Font**

*At the font, the presiding minister begins the thanksgiving:*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, holy God. You are the creator ... who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly may be seated.*

### **Baptism**

*The presiding minister baptizes each candidate.*

*The presiding minister continues with prayer and laying on of hands:*

Let us pray.

We give you thanks, O God... both now and forever.

**Amen.**

*The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose is used. As the sign of the cross is made, the minister says:*

Zoe Lynn, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

### **Welcome by the Assembly**

*A lighted candle is given*

Jesus said, I am the light of the world.

Whoever follows me

will have the light of life.

*The ministers and the baptismal group face the assembly.*

Let us welcome the newly baptized!

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*The service continues with the Prayers of the People.*

## **Prayers of the People**

*The prayers of intercession, prepared for this day as we pray for the church, the world, and all those in need. An assisting minister leads the prayers.*

United as one body in Christ, let us pray for the church, the world, and all those in need.

*A brief silence is kept.*

*Each petition ends:*

Lord, in your mercy,  
**hear our prayer.**

*The prayers are concluded:*

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord. **Amen.**

## **Peace**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## **Meal**

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*God feeds us with the presence of Jesus Christ*

## **Announcements**

*Announcements are made on behalf of the community*

## Offering

*An offering is gathered to support the mission of the church. Funds gathered today will help sustain our ministry efforts at St. Mark's, support the wider national church and help those in need. You can also contribute electronically via our "Give+" giving app on your phone, available in the Apple Store and Google Play.*

## Offertory

*Musical selections are offered to the glory of God. The conclusion of which gifts of bread, wine, money and other gifts are brought forward.*

*Come and Go*  
Adult Choir

Emily Ballentine Erb

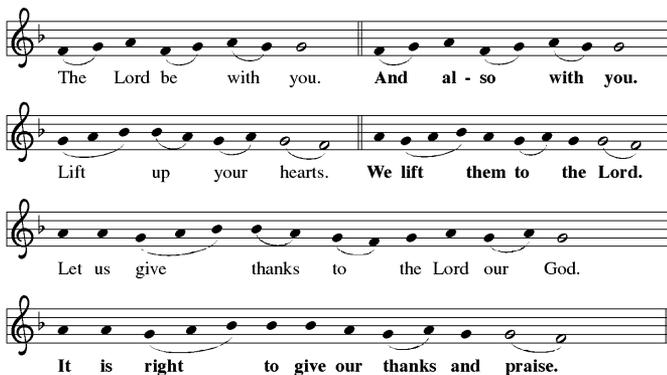
## Offering Prayer

God of all creation,  
all you have made is good,  
and your love endures forever.  
You bring forth bread from the earth  
and fruit from the vine.  
Nourish us with these gifts,  
that we might be for the world  
signs of your gracious presence  
in Jesus Christ, our Savior and Lord.  
**Amen.**

## Great Thanksgiving

*ELW pg 129*

*The presiding minister greets the assembly and invites us to give thanks.*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed our duty and our joy... join their unending hymn.

## **Sanctus**

*ELW p. 130*

“Holy Holy Holy”

## **Words of Institution**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

*The Great Thanksgiving concludes:*

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

*Here at St. Mark's we invite all people to the Lord's Table no matter where you are on your faith journey. This is Christ present for you – freely offered in bread and wine – all are welcome to commune.*

Come to the table. Feast on God's abundant life for you.

*The bread may be broken for the communion*

## Agnus Dei

ELW p. 135

“Lamb of God”

## Distribution of Communion

*Today we will receive communion around the altar rail. At the direction of the usher you are invited forward to receive communion.*

*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond -- Amen.*

## Communion Hymns

ELW 696 - *Jesus Calls Us O'er the Tumult*

GALILEE

ELW 817 – *You Have Come Down to the Lakeshore*

PESCADOR DE HOMBRES

## Post Communion Blessing

*The Assembly stands.*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## Nunc Dimittis

ELW p. 135

“Now, Lord Let Your Servant”

## Prayer after Communion

We thank you, O God,  
that you have fed us at your banqueting table  
with bread and wine beyond compare,  
the very life of Christ for us.  
Send your Spirit with us now,

that we may set the captive free,  
use your gifts to build one another up,  
and in everything reflect your glory  
revealed in Jesus Christ, our Savior and Lord.  
**Amen.**

## Sending

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*God blesses us and send us in mission to the world*

### Blessing

The God of glory dwell in you richly,  
name you beloved, and shine brightly on your path;  
and the blessing of almighty God,  
the Father, the † Son, and the Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

### Sending Song

*Here I Am,, Lord*

ELW 574

HERE I AM, LORD

### Dismissal

Go in peace, Christ is your light.  
**Thanks be to God!**

### Postlude

*Angelic Songs*

Setting by Mark Sedio

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# Leading us in Worship

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<b>Presiding Minister</b>	The Rev. Bryan Penman	
<b>Director of Music</b>	Emily Ballentine Erb	
	<i><b>This Week</b></i>	<i><b>Next Week</b></i>
<b>Assisting Minister</b>	Garrett Kriebel	Joe Jacovino
<b>Communion Asst.</b>	Donna Kobi	Matt Powell
<b>Readers</b>	Donna Kobi	Garrett Kriebel
<b>Nursery</b>	The Ramsdens	Matt Fiore
<b>Acolyte</b>	Joanne Popowicz	
<b>Altar Guild</b>	Erin Orekar	Pam Keebler
<b>Ushers</b>	Joe Dryburgh	Bill Portzer
	Erin Orekar	Joanne Copestick
<b>Counters</b>	Susan Dryburgh	Deb Eskate
	Susan Jacovino	Matt Fiore
<b>Offering Recorder</b>	Nate Ramsden	Pam Keebler
<b>Fellowship Hour</b>	The Logans	
<b>Faith Formation</b>	Sue Inderbitzen	Gail Penman
	Joe Ruggiero	Kim Kriebel
<b>Altar Flowers</b>	Given by Kathy Bell in memory of my niece, Amy and my mother, Doris	The Pokalo family

## Worship Ministry Announcements:

*Ways we gather in praise of God*

### Share the Love Sunday – February 17th

Join us for this special “Valentine’s Day” event at 9:30 worship to celebrate God’s love for us, our community and the creation. There’ll be a special project for the kids and families so invite your friends and family to worship to share the love!

### Dinner Church @ 6PM on Thursdays

“Dinner Church” has great roots in the Christian tradition. Meals feature prominently in our great tradition of faith, from pot lucks, to picnics, to the Holy Supper we share in communion – food plays a central role in who we are as Christians. We like to say that we are also “fed” by the experience of worship, so Dinner Church seeks to feed you both spiritually and physically. Dinner Church is a very relaxed worship experience; some come right from work, some right from the gym, some from just picking the kids up. No matter where you are on your faith journey you are welcome here at Dinner Church.

### Altar Flower Sponsorship

We have openings for Altar Flowers in March. Cost is \$40.00 for the week and please indicate if you would like to keep this as an annual memorial, or just a memorial for this year.

## Faith Formation Ministry Announcements:

*Ways you can deep your faith life*

### Faith Formation Classes after worship

We offer two faith formation opportunities after worship today, a class for young disciples and their families and an adult forum (for disciples young at heart!) Both classes meet following worship, our young persons’ class begins following communion and the adult forum starts shortly after the fellowship hour.

### Confirmation Class

The Confirmation class will meet on Wednesday February 12th @ 6pm. This year we have been exploring our Lutheran roots as we read through Martin Luther’s Small Catechism. This month we explore central Lutheran

theological themes—Law & Gospel, Justification by Faith, The understanding of the Cross, and how we can be both Saint and Sinner at the same time. As always, all are welcome to the class, no matter the age!

## **Service Ministry Announcements:**

*Ways you can do God's work with your hands*

### **2018 Year-End Giving Statements Available Now**

Please pick up your 2018 Year-end Giving Statement and 2019 Offering Boxes in the back of the sanctuary today.

### **Knitters & Crocheters**

We're still collecting 12" knitted or crocheted squares to be assembled into blankets that we'll take to the Coordinated Homeless Outreach Center (CHOC) in Norristown. If you have any questions, please speak to Kathy Pokalo or Karen Hanna.

### **Signing up for Electronic Giving**

It's quick and easy. Simply download the "Give+" app via Google Play or the Apple store, search for St. Mark's Lutheran in Conshohocken and link to credit card or bank routing number. The app will prompt you to set up an account so that you can manage your one time or recurring donations and preferred payment method. You can give one time, or set up a monthly or weekly donation to the church.

There are small fees issued by the credit card company to utilize this service that transfer onto the church, you can help offset these fees by electing to do so when you set up your donation. Regular giving by members is the best way for us to help balance our budget on a monthly basis without the spikes during high festivals like Christmas and Easter.

So, make giving simple, easy for you and it's a great way to support the ongoing ministry efforts of St. Mark's!

### **Items Needed at Our Local Food Bank**

Our local food bank run by our friends over at Colonial Neighborhood Council have a special need for Chef Boyardee products and canned fruit. Collection baskets in the back of the sanctuary. Items are delivered to CNC weekly.

## Evangelism Ministry Announcements:

*Ways you can share your faith with others*

### Easter Egg Industry Continues

Our annual Easter Egg Candy making fundraiser production continues! Volunteers needed on Monday and Wednesday evening for candy making and chocolate coating as well as Friday mornings to assist with packing. This is St. Mark's largest fundraiser and we need lots of help to make the 101<sup>st</sup> year another successful season in the longstanding Conshohocken tradition.

**Monday Evenings 6pm – 8pm:** Volunteers are needed to help roll / cut fondant centers. We are in special need of folks who can volunteer from 5pm – 7pm in the kitchen to assist with making the candy batches.

**Wednesday Evenings 6pm – 8pm:** Volunteers are needed to help coat the candies in dark chocolate, each candy is hand coated so we need lots of hands to help coat the candies!

**Friday Mornings 9am – 11am:** Packers are needed to help pack and weight the candies in boxes.

**To place orders:** you may order in person during production, fill out an order form (available in the back of the sanctuary) and turn it into the church office, or you may contact our order coordinator Donna Kobi 610.825.3021, or you may place an order using our website ([www.stmarksconshy.org](http://www.stmarksconshy.org))

Today at the font we celebrate  
a Baptized Child of God!

**Zoe Lynn Acciavati**

Thomas and Sara Acciavati, parents

Patricia Viole, Godmother

Caleb Pellet, Godfather

## This Week at St. Mark's

<b>Monday</b> <i>Office Closed</i>	<i>6-8pm Easter Egg Industry</i>	<i>6am: Meals on Wheels</i> <i>7pm: Boy Scouts</i>
<b>Tuesday</b> <i>3pm – 7pm</i>	<i>7pm Council Meeting</i>	<i>6am: Meals on Wheels</i> <i>7 pm: Cub Scouts</i>
<b>Wednesday</b> <i>10am – 12N</i>	<i>6-8pm Easter Egg Industry</i> <i>6:30pm Confirmation</i>	<i>6 am: Meals on Wheels</i> <i>8:00pm: AA Group</i>
<b>Thursday</b> <i>3 – 7pm</i>	<i>Dinner Church 6-7pm</i> <i>Adult Choir Rehearsal – 7pm</i> <i>Bell Choir Rehearsal – 7:45pm</i>	<i>6am: Meals on Wheels</i>
<b>Friday</b> <i>10am – 12N</i>	<i>9-11am Easter Egg Industry</i>	<i>6am: Meals on Wheels</i> <i>7 pm: AA / Al-Anon</i> <i>8:30 AA Group</i>
<b>Saturday</b>		<i>7 pm: AA Group</i>
<b>Sunday</b>	<i>9:30 am – Worship Service</i> <i>10:30am - Faith Formation</i>	<i>7 pm: AA Group</i>

# Welcome to St. Mark's, we are so glad you are with us today!

No matter where you are on your spiritual journey, you have a place here. *This is Christ's Church. There is a place for you here.* We are a church that shares a living and daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person - questions, complexities and all. Join us as we do God's work in Christ's name for the life of the world.

**Children are always welcome** to participate in worship. To help our youngest worshippers, "Little Lutheran Activity Bags" are located in the rear of the sanctuary which have crayons and worship appropriate coloring pages. We offer a "Soft Space" for infants and toddlers to spread out a bit in during worship. Worshiping with children is important to us, and so we hope you find these things helpful so that you may worship together as a family.

**Restrooms** are located through the back left – exit the sanctuary, go up the stairs, through the first room to the end of the hallway. If you need assistance, please see the attendants (ushers) at the back of the sanctuary.

**Cell phones** and other electronic devices are welcome to be used to Post, Tweet and Instagram the "Good News" you hear today, but we kindly ask you to turn the sound off on them so that they do not cause a distraction to other worshippers.

**Our team of ushers** is available throughout the service to be of any assistance you might need. Assistive Listening devices are available. Please see an usher.

**Are you new or visiting St. Mark's?** If you would like to receive more information about St. Mark's, we have several methods where you can leave your information with us: Visitor books at the entrance to the sanctuary Yellow Visitor Cards in the pew backs, just drop them in the offering plate We would be delighted to keep you informed about the many events and opportunities here at St. Mark's and hope you will join us again.