

# Saint Mark's Lutheran Church

508 Harry Street | Conshohocken, PA 19428  
stmarksconshy.org

## *The Epiphany of Our Lord* January 6, 2019

### Gathering

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*The Holy Spirit calls us together as the people of God.*

#### Prelude

*"Three Kings of Orient"*

by Janet Linker

#### Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,  
who shines in glory,  
clothes us in compassion,  
and bears gifts of mercy for all.

**Amen.**

Let us confess our sins with confidence in God's promise of forgiveness.

*Silence is kept for reflection.*

God, wonderful counselor,  
**we confess that we have turned from your gifts  
and chosen our own way.**

**We have not made room for you  
in our hearts or in our world.**

**We have lived in fear;  
we have not welcomed the stranger;  
we desire gifts that will not endure.**

**Forgive us our sins, known and unknown,  
and open us to receive the peace of Jesus  
dwelling in and among us.**

**Amen.**

God's lovingkindness has appeared to us in Christ our Savior.  
We are saved, not by anything we have done,  
but by God's mercy poured out on us richly.  
In the name of † Jesus Christ,  
your sins are forgiven.  
Through the Spirit living in you,  
God give you faith to trust Jesus,  
who is Love born for you, now and always.  
**Amen.**

## Opening Hymn

*As with Gladness Men of Old*

ELW 302

Dix

# Blessing of a Church

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## Greeting

May peace be to this house of worship and to all who enter here.  
By wisdom a house is built and through understanding it is  
established;  
through knowledge its rooms are filled with rare and beautiful  
treasures. (Proverbs 24:3-4)

## Reading

As we prepare to ask God's blessing on this house of God, let us  
listen to the words of scripture.

In the beginning was the Word, and the Word was with God, and the  
Word was God. He was in the beginning with God. All things came  
into being through him, and without him not one thing came into  
being. What has come into being in him was life, and the life was the  
light of all people.

The Word became flesh and lived among us, and we have seen his  
glory, the glory as of a father's only son, full of grace and truth. From  
his fullness we have all received, grace upon grace. (John 1:1-4, 14,  
16)

## Inscription

*This inscription may be made with chalk above the entrance:*

*20 + C M B + 19*

The magi of old, known as

C Caspar,

M Melchior, and

B Balthasar

followed the star of God's Son who came to dwell among us

20 two thousand

19 and nineteen years ago.

✝ Christ, bless this congregation,

✝ and remain with us throughout the new year.

## Prayer of Blessing

O God, you revealed your Son to all people by the shining light of a star. We pray that you bless this congregation and all who worship here with your gracious presence. May your love be our inspiration, your wisdom our guide, your truth our light, and your peace our benediction; through Christ our Lord. **Amen.**

## Procession

*The assembly may process around the church. The procession will include going to various parts of the church and blessing the space by sprinkling with water, using a branch from the Christmas tree. While we process we will sing:*

**Arise shine, for your light has come! For the glory of the Lord has dawned upon you!**

Christ, bless this narthex . . . this place of welcome to strangers and friends.

Christ, bless this font . . . this place of washing by your word.

Christ, bless this lectern . . . this place of sounding forth your word.

Christ, bless this table . . . this place of feasting on your life.

Christ, bless this choir loft . . . this place of singing your praise.

Christ, bless this soft space . . . this place of welcoming children.

*Kits for blessing individual homes will be available at the end of worship to continue this act of blessing.*

## Prayer of the Day

Let us pray.

*A brief silence is kept before the prayer*

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Word

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*God speaks to us in scripture reading, preaching, and song.*

### First Reading:

Isaiah 60:1-6

*Jerusalem is assured that nations will make a pilgrimage to her, because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.*

<sup>1</sup>Arise, shine; for your light has come,  
and the glory of the Lord has risen upon you.

<sup>2</sup>For darkness shall cover the earth,  
and thick darkness the peoples;  
but the Lord will arise upon you,  
and his glory will appear over you.

<sup>3</sup>Nations shall come to your light,  
and rulers to the brightness of your dawn.

<sup>4</sup>Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.

<sup>5</sup>Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,

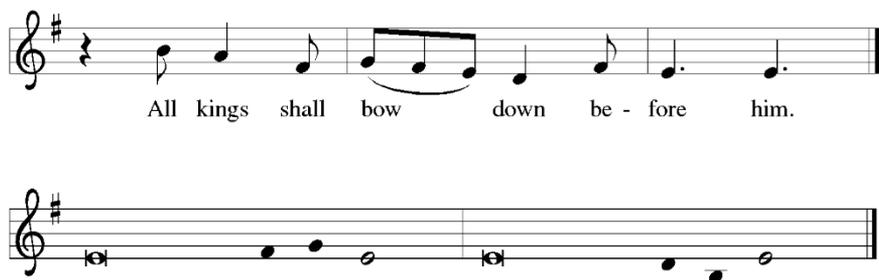
the wealth of the nations shall come to you.  
<sup>6</sup>A multitude of camels shall cover you,  
 the young camels of Midian and Ephah;  
 all those from Sheba shall come.  
 They shall bring gold and frankincense,  
 and shall proclaim the praise of the Lord.

The Word of the Lord.

**Thanks be to God.**

**Psalmody**

Psalm 72:1-7, 10-14



- <sup>1</sup> Give the king your jus- | tice, O God,  
 and your righteousness to | the king's son;
- <sup>2</sup> **that he may rule your | people righteously  
 and the | poor with justice;**
- <sup>3</sup> that the mountains may bring prosperity | to the people,  
 and the | hills, in righteousness.
- <sup>4</sup> **Let him defend the needy a- | mong the people,  
 rescue the poor, and crush | the oppressor. R**
- <sup>5</sup> May he live as long as the sun and | moon endure,  
 from one generation | to another.
- <sup>6</sup> **Let him come down like rain upon | the mown field,  
 like showers that wa- | ter the earth.**
- <sup>7</sup> In his time may the | righteous flourish;  
 and let there be an abundance of peace till the moon shall | be no more.
- <sup>10</sup> **May the kings of Tarshish and of the | isles pay tribute,  
 and the kings of Sheba and Seba | offer gifts. R**
- <sup>11</sup> May all kings bow | down before him,

and all the nations | do him service.

**<sup>12</sup> For the king delivers the poor who cry out | in distress,  
the oppressed, and those who | have no helper.**

<sup>13</sup> He has compassion on the low- | ly and poor,  
and preserves the lives | of the needy.

**<sup>14</sup> From oppression and violence he re- | deems their lives,  
and precious is their blood | in his sight. R**

## **Second Reading:**

Ephesians 3:1-12

*What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.*

<sup>1</sup>This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—<sup>2</sup>for surely you have already heard of the commission of God's grace that was given me for you, <sup>3</sup>and how the mystery was made known to me by revelation, as I wrote above in a few words, <sup>4</sup>a reading of which will enable you to perceive my understanding of the mystery of Christ. <sup>5</sup>In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: <sup>6</sup>that is, the Gentiles have become heirs with us, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

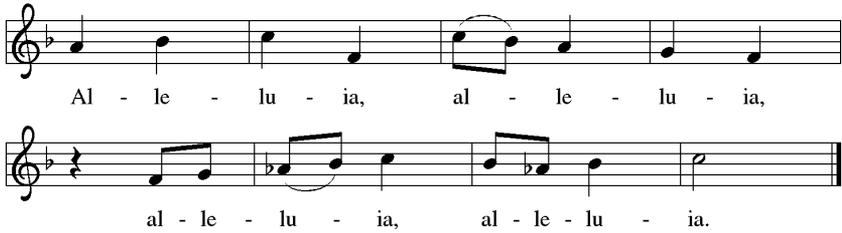
<sup>7</sup>Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of God's power. <sup>8</sup>Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, <sup>9</sup>and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; <sup>10</sup>so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, <sup>12</sup>through faith in whom we have access to God in boldness and confidence.

The Word of the Lord.

**Thanks be to God**

## Gospel Acclamation

*The assembly stands to welcome the gospel as we sing*



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## Gospel Reading:

Matthew 2:1-12

*God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.*

<sup>1</sup>In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the East came to Jerusalem, <sup>2</sup>asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” <sup>3</sup>When King Herod heard this, he was frightened, and all Jerusalem with him; <sup>4</sup>and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup>They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

<sup>6</sup>“And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.”

<sup>7</sup>Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. <sup>8</sup>Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” <sup>9</sup>When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. <sup>10</sup>When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup>On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. <sup>12</sup>And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of the Lord.  
**Praise to you O Christ.**  
*The assembly is seated.*

## **Children's Sermon**

*We invite our children forward for a lesson before either returning to their seats of heading off to the nursery.*

## **Sermon**

*Silence for reflection follows the sermon.*

## **Hymn of the Day**

*The Assembly stands  
Brightest and Best*

ELW 303

Morning Star

## **The Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **Prayers of the People**

Dwelling in the presence of God with us, let us boldly pray for the church, the world, and all in any need.

*A brief silence is kept.*  
*Each petition ends:*  
Hear us, O God,  
**Your mercy is great.**

*The prayers are concluded:*  
Trusting in the presence of God by the power of the Holy Spirit, we commend all for whom we pray, dwelling in the light and hope of Christ, our Savior. **Amen.**

## **Peace**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## **Meal**

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*God feeds us with the presence of Jesus Christ*

## **Announcements**

*Announcements are made on behalf of the community*

## **Offering**

*An offering is gathered to support the mission of the church. Funds gathered today will help sustain our ministry efforts at St. Mark's, support the wider national church and help those in need. You can also contribute electronically via our "Give+" giving app on your phone, available in the Apple Store and Google Play.*

## **Musical Offering**

*Musical selections are offered to the glory of God. The conclusion of which gifts of bread, wine, money and other gifts are brought forward*

*O Jesulein Süß*

setting by William Ringham

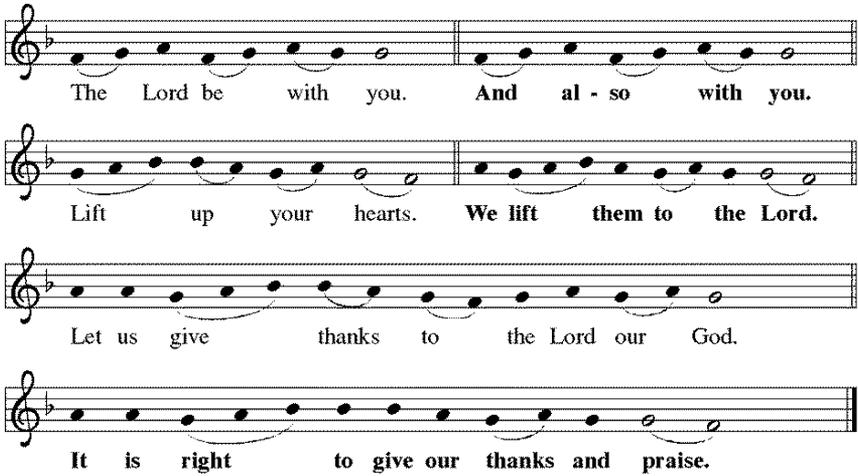
## Offering Prayer

Holy God,

your beauty shines forth from the manger and your love flows from the cross. As you gather us around these signs of your love come among us, warm us to extend your care among the hungry and all in need. In Jesus' name we pray. **Amen.**

## Great Thanksgiving

*The presiding minister greets the assembly and invites all to give thanks.*



The Lord be with you. And al - so with you.

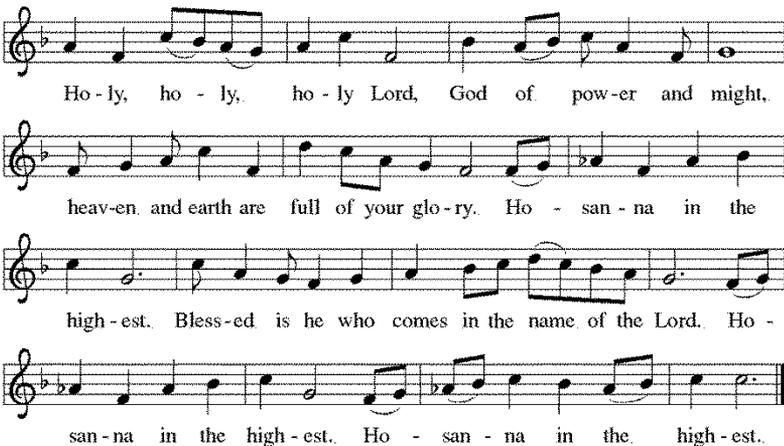
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The presiding minister continues,*

It is indeed right and our duty ... join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en, and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

*The great thanksgiving concludes:*

We pray in the words our savior taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### Invitation to Communion

*Here at St. Mark's we invite all people to the Lord's Table no matter where you are on your faith journey. This is Christ present for you – freely offered in bread and wine – all are welcome to commune.*

Come to the table where Christ meets you. Eat, rejoice, and be glad!  
*The bread may be broken for the communion*

### Lamb of God

Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

### Distribution of Communion

*Today we will receive communion around the altar rail. At the direction of the usher you are invited forward to receive communion.*

*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond -- Amen.*

## Communion Hymns

ELW 306 – *Come, Beloved of the Maker*

Jill

ELW 301 – *Bright and Glorious is the Sky*    Deilig er den Himmel Bla

## Post Communion Blessing

*The Assembly stands.*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## Post Communion Canticle



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

## Prayer after Communion

God of wonder,

in Jesus we behold the light of the world come near.

As you have come among us now,

send us out in joy, hastening to share the good news of your love.

We ask this in the name of Jesus,

through the Spirit dwelling among us now and forever. **Amen.**

# Sending

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## Blessing

May God the Creator who delights in you,  
Jesus the Savior who is born for you,  
and the life giving Spirit who shines on you,  
✠ bless you and keep you in hope and peace.

**Amen.**

## Sending Song

*Arise, Your Light Has Come*

ELW 314  
Festal Song

## Dismissal

Go in peace. Share the joy of Christ.

**Thanks be to God.**

## Postlude

*“Wie schoen leuchtet”*

By Mark Sedio

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# Leading us in Worship

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<b>Presiding Minister</b>	The Rev. Bryan Penman
<b>Director of Music</b>	Emily Ballentine Erb

	<i>This Week</i>	<i>Next Week</i>
<b>Assisting Minister</b>	Theodora Morley	Kathy Pokalo
<b>Communion Asst.</b>	Nate Ramsden	Karly Sloan
<b>Reader</b>	Rebecca Powell	Allison Fike
<b>Nursery</b>	The Fikes	Matt Fiore
<b>Acolytes</b>	Joanne Popowicz	Theodora Morley
<b>Altar Guild</b>	Jen Schreiter	Jen Ramsden
<b>Ushers</b>	Karen Hanna, Pam Keebler	Bill Portzer, Joe Dryburgh
<b>Counters</b>	Rhea Moore Stephanie Conklin	LJ Kriebel, Laruen Parkin
<b>Offering Recorder</b>	Kathy Pokalo	Nate Ramsden
<b>Fellowship Hour</b>	Open	None-Cong Mtg
<b>Faith Formation</b>	Kim Kriebel	Sue Inderbitzen
<b>Altar Flowers</b>	Given by the Conklin and Carbo Families	The Penmans

In loving memory of Lincoln  
Joseph Carbo and to the glory  
of God

## Annual Meeting of the Congregation – Next Week January 13<sup>th</sup>

The annual meeting of the Congregation will again this year be held as part of our worship service on January 13<sup>th</sup>. Please join us as we celebrate the ministry of St. Mark's over the past year and look to what is to come in the new year. During this meeting we will also be approving our ministry spending plan for 2019 as well as electing new leaders for our Church Council. Meeting and worship will begin at 9:30am.

## Worship Ministry Announcements:

*Ways we gather in praise of God*

### **Dinner Church @ 6PM on Thursdays**

You're invited to join us for "Dinner Church" on Thursday evenings beginning at 6:00 pm. Dinner Church is a very relaxed worship experience. Some come right from work, some right from the gym, some from just picking the kids up. No matter where you are on your faith journey you are welcome here at Dinner Church.

### **Epiphany House Blessing Kits**

All are invited to take an Epiphany House Blessing kit home with them today as a way to continue the celebration of Epiphany. We celebrate the Epiphany (or manifestation) of Jesus in the story of the Wise Folks who arrive at the Christ child's house, bringing gifts of Gold, Frankincense and Myrrh. Each Epiphany we ask for manifestation of God's love in our homes too – a way to remember that is to mark the doorways to your house so that each time you come in you remember God's "manifestation" of love in that place.

## Faith Formation Ministry Announcements:

*Ways you can deep your faith life*

### **Faith Formation Classes after worship**

We offer two faith formation opportunities after worship today, a class for young disciples and their families and an adult forum (for disciples young at heart!) Both classes meet following worship, our young persons' class begins following communion and the adult forum starts shortly after the fellowship hour.

### **Confirmation Class**

The Confirmation class will meet on Wednesday January 9th at 6pm. This year we have been exploring our Lutheran roots as we read through Martin Luther's Small Catechism. This month we explore our Lutheran understanding of Holy Communion and see why this sacrament is so important to our church. We will discover its roots and its' role in our church today as we explore how our church relates to the communion practices of other Protestant churches and other Christian churches. As we mentioned in last month's class, "anybody is welcome" at Confirmation, it's a good refresher for both young and old alike—there

is no age limit on Confirmation classes, catechumenates are welcome from the whole congregation!

## **Service Ministry Announcements:**

*Ways you can do God's work with your hands*

### **2019 Offering Envelopes Available Now**

Please pick up your 2019 Offering Envelopes as you leave church this evening. The boxes are available in the back of the sanctuary.

### **Special Collection Envelope: The Anti-Racism Team**

"History will have to record that the greatest tragedy of this period of social transition was not the strident clamor of the bad people, but the appalling silence of the good people." -- Martin Luther King, Jr.

The Southeastern Pennsylvania Synod's Anti-Racism Team (ART) is available to help congregations understand racism as it exists in individuals, institutions, and societal structures, including our churches, and how to become allies with persons who live with this sin on a daily basis. The ART offers specific training processes

For more information, visit the SEPA Synod website at [www.ministrylink.org](http://www.ministrylink.org) (type 'anti-racism team' in the search box) or send an email to [antiracism@sepa.org](mailto:antiracism@sepa.org).

### **MLK Day of Service opportunities – Monday, January 21<sup>st</sup>**

It's become a nationwide tradition to honor the legacy of Dr. Martin Luther King, Jr. on this upcoming national holiday by participating in service projects at local service organizations and houses of worship. There are two such service opportunities at local Lutheran churches.

St. John Lutheran Church

1802 Skippack Pike, Blue Bell, PA 19422

(610) 277-1086 or [www.stjohnbluebell.org](http://www.stjohnbluebell.org)

11:30 am – 1:00 pm

Offering many service projects for all ages to do together.

St. Luke Ev. Lutheran Church  
203 N. Valley Forge Road, Devon, PA 19333  
(610) 688-0122 or [www.stluckedevon.org](http://www.stluckedevon.org)

Adults & Kids

MLK Day of Service for Families

10:00 AM - 12:00 PM

Remember Rev. King's legacy with a morning of learning and hands on service projects. This event is especially great for families with kids. Bring along a non-perishable food donation.

### **Capital Appeal: Pipe Organ Repairs**

Our second phase of our Capital Appeal process is in full swing as we raise funds to rebuild and repair our Pipe Organ that is such an integral part of our worship experience. The cost of this work is \$53,000 and we hope to be able to raise the funds this year so that the work on the instrument may be completed in the summer of 2019. So consider giving a gift to your church by giving an extra gift to the capital appeal process.

## **Evangelism Ministry Announcements:**

*Ways you can share your faith with others*

### **Easter Egg Industry Begins in January**

Our annual Easter Egg Candy making fundraiser will begin production the week of January 14<sup>th</sup>. Volunteers will again be needed on Monday and Wednesday evening for candy making and chocolate coating as well as Friday mornings to assist with packing. This is St. Mark's largest fundraiser and we need lots of help to make the 101<sup>st</sup> year part of the longstanding Conshohocken tradition.

**Monday Evenings 6pm – 8pm:** Volunteers are needed to help roll / cut fondant centers. We are in special need of folks who can volunteer from 5pm – 7pm in the kitchen to assist with making the candy batches.

**Wednesday Evenings 6pm – 8pm:** Volunteers are needed to help coat the candies in dark chocolate, each candy is hand coated so we need lots of hands to help coat the candies!

**Friday Mornings 9am – 11am:** Packers are needed to help pack and weight the candies in boxes.

**To place orders:** you may order in person during production, fill out an order form and turn it into the church office, or you may contact our order coordinator Donna Kobi, or you may place an order using our website.

## **St. Mark's begins the process to become "Reconciling in Christ" Congregation**

Reconciling in Christ" is a designation Lutheran communities can achieve recognizing them as LBTGQ friendly places.

This designation is provided by an organization called "Reconciling Works: Lutherans for Full Participation" who since 1974 has advocated for the full welcome, inclusion, and equity of

lesbian, gay, bisexual, transgender, and queer (LGBTQ) Lutherans in all aspects of the life of their Church, congregations, and community.



In order to qualify for this designation the candidate organization or congregation must Write/approve a welcome statement for the church specifically naming "LGBTQ" or "people of all sexual orientations and gender identities" and apply to Reconciling Works.

Over 750 Lutheran Faith Communities specifically welcome LGBTQ people with their identity as "Reconciling in Christ (RIC)". On our journey as a congregation towards welcoming ALL people, we would like to start a discussion and explore applying for an RIC designation. Stay tuned for more information on this in the weeks and months ahead. Any questions can be directed to Joe Ruggiero.



# Welcome to St. Mark's, we are so glad you are with us today!

No matter where you are on your spiritual journey, you have a place here. *This is Christ's Church. There is a place for you here.* We are a church that shares a living and daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person - questions, complexities and all. Join us as we do God's work in Christ's name for the life of the world.

Children are always welcome to participate in worship. To help our youngest worshippers, "Little Lutheran Activity Bags" are located in the rear of the sanctuary which have crayons and worship appropriate coloring pages. We offer a "Soft Space" for infants and toddlers to spread out a bit in during worship. Worshiping with children is important to us, and so we hope you find these things helpful so that you may worship together as a family.

Restrooms are located through the back left – exit the sanctuary, go up the stairs, through the first room to the end of the hallway. If you need assistance, please see the attendants (ushers) at the back of the sanctuary.

Cell phones and other electronic devices are welcome to be used to Post, Tweet and Instagram the "Good News" you hear today, but we kindly ask you to turn the sound off on them so that they do not cause a distraction to other worshippers.

Our team of ushers is available throughout the service to be of any assistance you might need. Assistive Listening devices are available. Please see an usher.

Are you new or visiting St. Mark's? If you would like to receive more information about St. Mark's, we have several methods where you can leave your information with us:

- Visitor books at the entrance to the sanctuary
- Yellow Visitor Cards in the pew backs, just drop them in the offering plate

We would be delighted to keep you informed about the many events and opportunities here at St. Mark's and hope you will join us again.