

# Saint Mark's Lutheran Church

508 Harry Street | Conshohocken, PA 19428  
stmarksconshy.org

*First Sunday in Christmas*  
*December 30<sup>th</sup>, 2018*

## Gathering

---

*The Holy Spirit calls us together as the people of God.*

### Prelude

*"Prelude"* from Celebrate Life

by Beryl Red

### Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God,  
who shines in glory,  
clothes us in compassion,  
and bears gifts of mercy for all.

**Amen.**

Let us confess our sins with confidence in God's promise of forgiveness.

*Silence is kept for reflection.*

God, wonderful counselor,  
**we confess that we have turned from your gifts  
and chosen our own way.**

**We have not made room for you  
in our hearts or in our world.**

**We have lived in fear;  
we have not welcomed the stranger;  
we desire gifts that will not endure.**

**Forgive us our sins, known and unknown,  
and open us to receive the peace of Jesus  
dwelling in and among us.**

**Amen.**

God's lovingkindness has appeared to us in Christ our Savior.  
We are saved, not by anything we have done,  
but by God's mercy poured out on us richly.  
In the name of ✝ Jesus Christ,  
your sins are forgiven.  
Through the Spirit living in you,  
God give you faith to trust Jesus,  
who is Love born for you, now and always.  
**Amen.**

## Lighting of the Advent Wreath

### My Soul In Stillness Waits

Marty Haugen

For you, O Lord, my soul in still-ness waits,  
tru-ly my hope is in you. ———

The image shows two staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Copyright © 1983 by G.I.A. Publications, Inc., Chicago  
All Rights Reserved

*The cantor will intone:*

*Here we shall meet the Maker of the heavens, Creator of the mountains and the seas, Lord of the stars, and present to us now.*

**Refrain**

**Christmas Day: Peace that leads to Joy**

Sing to God something brand new!

**For God has done wonderful things!**

God has not forgotten to love us all!

**Even the ends of the earth have heard!**

Make a joyful noise!

**Break forth in song!**

With strings and horns,  
**sing praise to the Holy One!**  
With the roaring sea and everything in it!  
**With all the land and everything in it!**  
The floods clap their hands.  
**The hills sing for joy.**  
Thank God! God is coming to set everything right:  
**Justice for everyone, everything fair.**  
Sing to God something brand new!  
**For God has done wonderful things!**

*Savior of the Nations, Come*  
*Praise we sing to Christ the Lord,*  
*Virgin's son, incarnate Word!*  
*To the holy Trinity*  
*Praise we sing eternally!*

ELW 263

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version  
Music: J. Walter, Geistliche Gesangbüchlein, 1524 Text © 2006 Augsburg Fortress.

## Greeting

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Prayer of the Day

Let us pray.

*A brief silence is kept before the prayer.*

Shine into our hearts the light of your wisdom, O God, and open our minds to the knowledge of your word, that in all things we may think and act according to your good will and may live continually in the light of your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

# Word

---

*God speaks to us in scripture reading, preaching, and song.*

## First Reading:

1 Samuel 2:18-20, 26

*Having dedicated her son Samuel to God's service, Hannah visits him every year when she and her husband, Elkanah, come to the Lord's house to offer sacrifices. God grants Hannah more children, and Samuel himself gains favor in the sight of all.*

<sup>18</sup>Samuel was ministering before the Lord, a boy wearing a linen ephod. <sup>19</sup>His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. <sup>20</sup>Then Eli would bless Elkanah and his wife, and say, "May the Lord repay you with children by this woman for the gift that she made to the Lord"; and then they would return to their home.

<sup>26</sup>Now the boy Samuel continued to grow both in stature and in favor with the Lord and with the people.

The Word of the Lord.

**Thanks be to God.**

## Psalmody

Psalm 148

*Read Responsively*

<sup>1</sup>Hallelujah! Praise the Lord | from the heavens;  
praise God | in the heights.

<sup>2</sup>**Praise the Lord, | all you angels;  
sing praise, all you | hosts of heaven.**

<sup>3</sup>Praise the Lord, | sun and moon;  
sing praise, all you | shining stars.

<sup>4</sup>**Praise the Lord, heav- | en of heavens,  
and you waters a- | bove the heavens.**

<sup>5</sup>Let them praise the name | of the Lord,  
who commanded, and they | were created,

<sup>6</sup>**who made them stand fast forev- | er and ever,**

**giving them a law that shall not | pass away.**

<sup>7</sup>Praise the Lord | from the earth,  
you sea monsters | and all deeps;

<sup>8</sup>**fire and hail, | snow and fog,  
tempestuous wind, do- | ing God's will;**

<sup>9</sup>mountains | and all hills,  
fruit trees | and all cedars;

<sup>10</sup>**wild beasts | and all cattle,  
creeping things and | flying birds;**

<sup>11</sup>sovereigns of the earth | and all peoples,  
princes and all rulers | of the world;

<sup>12</sup>**young | men and maidens,  
old and | young together.**

<sup>13</sup>Let them praise the name | of the Lord,

whose name only is exalted, whose splendor is over | earth and  
heaven.

<sup>14</sup>**The Lord has raised up strength for the people and praise for  
all | faithful servants,**

**the children of Israel, a people who are near  
the Lord. | Hallelujah!**

## **Second Reading**

Colossians 3:12-17

*Just as newly baptized Christians in the early church were clothed with white robes upon arising from the baptismal waters, so all who have received God's gift of life in Jesus Christ are covered with the character of Christ.*

<sup>12</sup>As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. <sup>13</sup>Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. <sup>14</sup>Above all, clothe yourselves with love, which binds everything together in perfect harmony. <sup>15</sup>And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. <sup>16</sup>Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your

hearts sing psalms, hymns, and spiritual songs to God. <sup>17</sup>And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God, the Father, through him.

The Word of the Lord.

**Thanks be to God**

## **Gospel Acclamation**

*The assembly stands to welcome the gospel as we sing*

*How silently, how silently the wondrous gift is giv'n!  
So God imparts to human hearts the blessings of his heav'n.  
No ear may hear his coming; but, in this world of sin,  
where meek souls will receive him,  
still the dear Christ enters in.*

*Text: Phillip Brooks, 135-1893 Music: Lewis H. Redner, 1831-1908*

## **Gospel Reading:**

Luke 2:41-52

*Just as newly baptized Christians in the early church were clothed with white robes upon arising from the baptismal waters, so all who have received God's gift of life in Jesus Christ are covered with the character of Christ.*

The Holy Gospel according to Luke.

**Glory to you O Lord.**

<sup>41</sup>Now every year Jesus' parents went to Jerusalem for the festival of the Passover. <sup>42</sup>And when he was twelve years old, they went up as usual for the festival. <sup>43</sup>When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. <sup>44</sup>Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. <sup>45</sup>When they did not find him, they returned to Jerusalem to search for him. <sup>46</sup>After three days they found Jesus in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup>And all who heard Jesus were amazed at his

understanding and his answers. <sup>48</sup>When his parents saw him they were astonished; and his mother said to him, “Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.” <sup>49</sup>Jesus said to them, “Why were you searching for me? Did you not know that I must be in my Father’s house?” <sup>50</sup>But they did not understand what he said to them. <sup>51</sup>Then Jesus went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

<sup>52</sup>And Jesus increased in wisdom and in years, and in divine and human favor.

The gospel of the Lord.

**Praise to you O Christ.**

*The assembly is seated.*

## Children’s Sermon

*We invite our children forward for a lesson before either returning to their seats or heading off to the nursery.*

## Sermon

*Silence for reflection follows the sermon.*

## Hymn of the Day

ELW 269

*Once in Royal David’s City*

# Holy Baptism

---

*God gives us a new life through the waters of baptism*

## Presentation

*Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.*

*The presiding minister may address the assembly in these words:*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ,

anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*The presiding minister addresses parents who bring for baptism children who are not able to answer for themselves:*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your child* baptized into Christ?

*Response:*

I do.

*The presiding minister continues:*

As you bring *your child* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *him* among God's faithful people,  
bring *him* to the word of God and the holy supper,  
teach *him* the Lord's Prayer, the Creed, and the Ten

Commandments,

place in *his* hands the holy scriptures,  
and nurture *him* in faith and prayer,  
so that *your child* may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help *your child* grow in the Christian faith and life?

*Response:*

I do.

*The presiding minister addresses sponsors/God Parents:*

Sponsors, do you promise to nurture ***Benjamin Charles*** in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

*Response:*

I do.

*The presiding minister addresses the assembly:*

People of God, do you promise to support **Benjamin Charles** and pray for him in his new life in Christ?

**We do.**

*The assembly stands.*

## **Profession of Faith**

*The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*\*Or, "he descended into hell," another translation of this text in widespread use.*

## **Thanksgiving at the Font**

*Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, holy God. You are the creator of the waters of the earth. You are the fire of rebirth. You poured out your Spirit on your people Israel. You breathe life into our dry bones. Your Son Jesus promised to send the Spirit to us that the world may know your peace and truth.

Pour out your Holy Spirit, and breathe new life into those who are here baptized. By your Spirit adopt us all as your children, through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly may be seated.*

## **Baptism**

*The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:*

Benjamin Charles, I baptize you in the name of the Father,\*  
and of the Son,  
and of the Holy Spirit.

**Amen.**

*The presiding minister continues with prayer and laying on of hands:*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of each of the newly baptized, the minister prays for each:*

Sustain **Benjamin** with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:*

**Benjamin**, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

## **Welcome**

*A lighted candle may be given to each of the newly baptized (to the God parents of a young child) as a representative of the congregation says:*

Jesus said, I am the light of the world.

Whoever follows me

will have the light of life.

*The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.*

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*The service continues with the Prayers of the People.*

## Prayers of the People

Dwelling in the presence of God with us, let us boldly pray for the church, the world, and all in any need.

*A brief silence is kept.*

*Each petition ends:*

Hear us, O God,

**Your mercy is great.**

*The prayers are concluded:*

Trusting in the presence of God by the power of the Holy Spirit, we commend all for whom we pray, dwelling in the light and hope of Christ, our Savior. **Amen.**

## Peace

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## Meal

---

*God feeds us with the presence of Jesus Christ*

## Announcements

*Announcements are made on behalf of the community*

## Offering

*An offering is gathered to support the mission of the church. Funds gathered today will help sustain our ministry efforts at St. Mark's, support the wider national church and help those in need. You can also contribute electronically via our "Give+" giving app on your phone, available in the Apple Store and Google Play.*

## Musical Offering

*Musical selections are offered to the glory of God. The conclusion of which gifts of bread, wine, money and other gifts are brought forward*

*Largo*

by George Frederic Handel

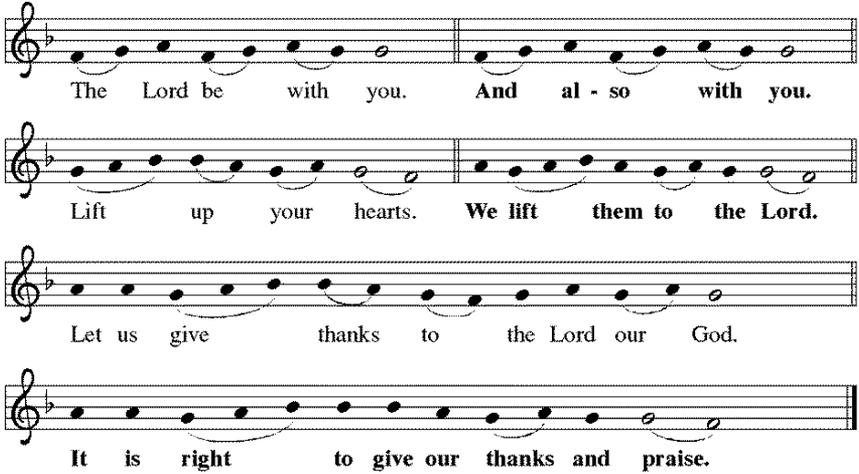
## Offering Prayer

Holy God,

your beauty shines forth from the manger and your love flows from the cross. As you gather us around these signs of your love come among us, warm us to extend your care among the hungry and all in need. In Jesus' name we pray. **Amen.**

## Great Thanksgiving

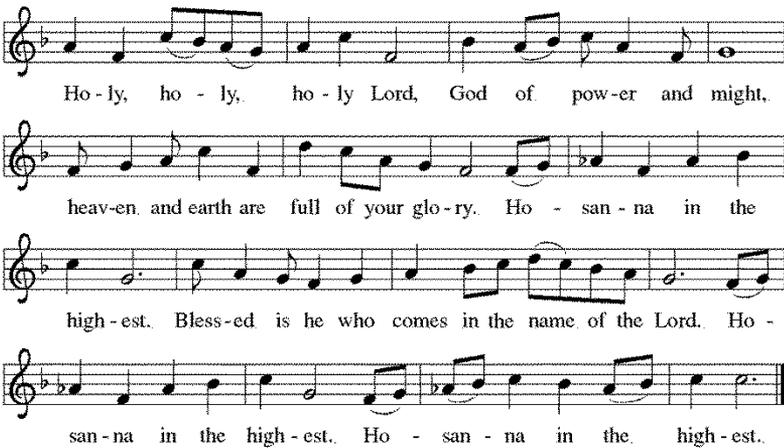
*The presiding minister greets the assembly and invites all to give thanks.*



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presiding minister continues,*

It is indeed right and our duty ... join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en, and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est.. Ho - san - na in the high - est.

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

In this season of joy, we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.  
**Come, Lord Jesus.**

Holy God, we long for your Spirit.

Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.  
**Amen.**

*The great thanksgiving concludes:*

We pray in the words our savior taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **Invitation to Communion**

*Here at St. Mark's we invite all people to the Lord's Table no matter where you are on your faith journey. This is Christ present for you – freely offered in bread and wine – all are welcome to commune.*

Come to the table where Christ meets you. Eat, rejoice, and be glad!  
*The bread may be broken for the communion*

## Lamb of God

*Together we sing*

***What child is this who lay to rest, on Mary's lap is sleeping?  
Whom angels greet with anthems sweet  
while shepherds watch are keeping?  
This, this is Christ the king,  
whom shepherds guard and angels sing;  
haste, haste to bring him laud, the babe, the son of Mary!***

Text William C. Dix, 1837 -1898 Music: English ballad, 16<sup>th</sup> cent.

## Distribution of Communion

*Today we will receive communion around the altar rail. At the direction of the usher you are invited forward to receive communion.*

*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond -- Amen.*

## Communion Hymns

ELW 286 – *Your Little Ones, Dear Lord*

ELW 273 – *All My Heart Again Rejoices*

## Post Communion Blessing

*The Assembly stands.*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## Prayer after Communion

God of wonder,

in Jesus we behold the light of the world come near.

As you have come among us now,

send us out in joy, hastening to share

the good news of your love.

We ask this in the name of Jesus,

through the Spirit dwelling among us now and forever.

**Amen.**

# Sending

---

## Blessing

May God the Creator who delights in you,  
Jesus the Savior who is born for you,  
and the lifegiving Spirit who shines on you,  
✠ bless you and keep you in hope and peace.

**Amen.**

## Sending Song

ELW 290

*Go Tell it on the Mountain*

## Dismissal

Go in peace. Share the joy of Christ.

**Thanks be to God.**

## Postlude

*“Postlude”* from Celebrate Life!

By Buryl Red

## Today God Spoke My Name

Today we welcome

Benjamin Charles Schauer

through the sacrament of Holy Baptism.

Benjamin is the son of Keri and Erich Schauer

His godparents are

Jill Hamilton (Keri’s sister) and

Andrew Schauer (Erich’s brother)

Copyright © 2018 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS026440. Hymns reprinted by permission under OneLicence Annual License A-722951 New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission

# Leading us in Worship

---

**Presiding Minister**

The Rev. Bryan Penman

**Guest Organist**

Patricia Pezick

	<i>This Week</i>	<i>Next Week</i>
<b>Assisting Minister</b>	Katie Colaneri	Theodora Morley
<b>Communion Asst.</b>	Joanne Copestick	
<b>Reader</b>	Nate Ramsden	Rebecca Powell
<b>Nursery</b>	The MacNeals	
<b>Acolytes</b>	Joe Dryburgh	Joanne Popowicz
<b>Altar Guild</b>	Joanne Copestick/ Sandy Portzer	Jen Schreiter
<b>Ushers</b>	Theodora Morley, Kathy Pokalo	Karen Hanna, Pam Keebler
<b>Counters</b>	Debbie Eskate Jennifer Schreiter	Rhea Moore, Stef Conklin
<b>Offering Recorder</b>	Kathy Pokalo	Pam Keebler
<b>Fellowship Hour</b>	Open	
<b>Faith Formation</b>	No Faith Formation	
<b>Altar Flowers</b>	The McClure Family in memory of departed loved ones	

## Annual Meeting of the Congregation – January 13<sup>th</sup>

The annual meeting of the Congregation will again this year be held as part of our worship service on January 13<sup>th</sup>. Please join us as we celebrate the ministry of St. Mark's over the past year and look to what is to come in the new year. During this meeting we will also be approving our ministry spending plan for 2019 as well as electing new leaders for our Church Council. Meeting and worship will begin at 9:30am.

## Worship Ministry Announcements:

*Ways we gather in praise of God*

### Dinner Church @ 6PM on Thursdays

You're invited to join us for "Dinner Church" on Thursday evenings beginning at 6:00 pm. Dinner Church is a very relaxed worship experience. Some come right from work, some right from the gym, some from just picking the kids up. No matter where you are on your faith journey you are welcome here at Dinner Church.

## Faith Formation Ministry Announcements:

*Ways you can deep your faith life*

### No Faith Formation Today

Faith Formation activities will resume next week on Epiphany.

## Service Ministry Announcements:

*Ways you can do God's work with your hands*

### 2019 Offering Envelopes Available Now

Please pick up your 2019 Offering Envelopes as you leave church this evening. The boxes are available in the back of the sanctuary.

### Capital Appeal: Pipe Organ Repairs

Our second phase of our Capital Appeal process is in full swing as we raise funds to rebuild and repair our Pipe Organ that is such an integral part of our worship experience. The cost of this work is \$53,000 and we hope to be able to raise the funds this year so that the work on the instrument may be completed in the summer of 2019. So consider giving a gift to your church by giving an extra gift to the capital appeal process.

## Evangelism Ministry Announcements:

*Ways you can share your faith with others*

### Easter Egg Industry Begins in January

St. Mark's annual Easter Egg Industry will begin in early January so keep an eye out for more information and then get those orders in!

# Welcome to St. Mark's, we are so glad you are with us today!

No matter where you are on your spiritual journey, you have a place here. *This is Christ's Church. There is a place for you here.* We are a church that shares a living and daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person - questions, complexities and all. Join us as we do God's work in Christ's name for the life of the world.

Children are always welcome to participate in worship. To help our youngest worshippers, "Little Lutheran Activity Bags" are located in the rear of the sanctuary which have crayons and worship appropriate coloring pages. We offer a "Soft Space" for infants and toddlers to spread out a bit in during worship. Worshiping with children is important to us, and so we hope you find these things helpful so that you may worship together as a family.

Restrooms are located through the back left – exit the sanctuary, go up the stairs, through the first room to the end of the hallway. If you need assistance, please see the attendants (ushers) at the back of the sanctuary.

Cell phones and other electronic devices are welcome to be used to Post, Tweet and Instagram the "Good News" you hear today, but we kindly ask you to turn the sound off on them so that they do not cause a distraction to other worshippers.

Our team of ushers is available throughout the service to be of any assistance you might need. Assistive Listening devices are available. Please see an usher.

Are you new or visiting St. Mark's? If you would like to receive more information about St. Mark's, we have several methods where you can leave your information with us:

- Visitor books at the entrance to the sanctuary
- Yellow Visitor Cards in the pew backs, just drop them in the offering plate

We would be delighted to keep you informed about the many events and opportunities here at St. Mark's and hope you will join us again.