

Saint Mark's Lutheran Church

508 Harry Street | Conshohocken, PA 19428

stmarksconshy.org



Resurrection of Our Lord: Easter Day
April 1st, 2018

Assisting with Worship Today:

Presiding Minister	<i>The Rev. Bryan Penman</i>
Director of Music Ministries	<i>Emily Ballentine Erb</i>
Pastoral Intern	<i>Vicar Lenny Duncan</i>

Assisting Minister	<i>Kathy Pokalo</i>
Communion Assistant	<i>George Pokalo & Joanne Copestick</i>
Reader	<i>Joe Jacovino</i>
Nursery	<i>Logan Family</i>
Acolyte	<i>Gavin Kriebel</i>
Altar Guild	<i>Dryburgh Family</i>
Ushers	<i>Dolores Lush & Donna Kobi</i>
Counters	<i>Rhea Moore & Pam Keebler</i>
Offering Recorder	<i>Kathy Pokalo</i>
Trumpet	<i>Jacob Scholly</i>

Altar Flowers	<i>Provided by the Portzer Family in honor of Theresa's second birthday and for many blessings received.</i>
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The Rev. Bryan Penman, Pastor
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Saint Mark's Lutheran Church

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Church Office 610-828-0581, Fax 610-828-6659

Email: info@stmarksconshy.org
www.stmarksconshy.org

Welcome to St. Mark's, we are so glad you are with us today!

No matter where you are on your spiritual journey, you have a place here. ***This is Christ's Church. There is a place for you here.*** We are a church that shares a living and daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person - questions, complexities and all. Join us as we do God's work in Christ's name for the life of the world.

Children are always welcome to participate in worship. We invite all children to try to be in worship through the children's sermon (about 20 minutes) and then invite the children, if they want, to head to the nursery, but we love to have the children with us through the whole worship service! To help our youngest worshipers, "Little Lutheran Activity Bags" are located in the rear of the sanctuary which have crayons and worship appropriate coloring pages. We offer a children's bulletin that has puzzles and activities for little worshipers to work on during the service, and we offer a "Soft Space" for infants and toddlers to spread out a bit in during worship. Worshiping with children is important to us, and so we hope you find these things helpful so that you may worship together as a family.

Restrooms are located through the back left – exit the sanctuary, go up the stairs, through the first room to the end of the hallway. If you need assistance, please see the attendants (ushers) at the back of the sanctuary.

Cell phones and other electronic devices are welcome to be used to Post, Tweet and Instagram the Good News you hear today, but we kindly ask you to turn the sound off on them so that they do not cause a distraction to other worshipers.

Our team of ushers is available throughout the service to be of any assistance you might need. Assistive Listening devices are available. Please see an usher.

Are you new or visiting St. Mark's? If you would like to receive more information about St. Mark's, we have several methods where you can leave your information with us. At the entry ways to the sanctuary, you will find our guest books in which you can leave your name and contact information, or in the pews we have blue cards that you can fill and place in the offering plate, or if you like, you can sign our electronic guest book. We'd be delighted to keep you informed about the many events and opportunities here at St. Mark's and hope you will join us again. For the electronic book, open your mobile device to the bar code scanner and take a picture of this square QR code; it will take you to our electronic guest book.



Instructions

Leader says

We all say together

+ Gathering +

The Holy Spirit gathers us together for worship

Introduction *On this day the Lord has acted! On the first day of the week God began creation, transforming darkness into light. On this, the “eighth day” of the week, Jesus Christ was raised from the dead. We celebrate this new creation in the waters of baptism and in the feast of victory. With great joy we celebrate this day of days, even as we begin the great fifty days of Easter. Filled with hope, we go forth to share the news that Christ is risen!*

Prelude *I Know that My Redeemer Live*

G.F. Handel
arr. Eleanor Whitsett

Dialogue Christ is Risen!
He has Risen Indeed! Alleluia!
May be repeated several times

Confession and Forgiveness *The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

God of all mercy and consolation,
come to the help of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit
that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and the assembly may stand or kneel for the confession.

Most merciful God,
we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

The presiding minister announces God's forgiveness

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**Apostolic
Greeting**

The presiding minister and the assembly greet each other as we begin a time of prayer

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

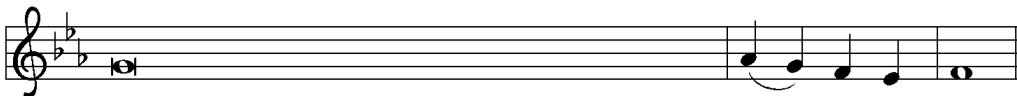
Kyrie



In peace, let us pray to the Lord.



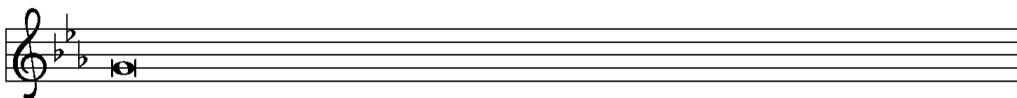
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



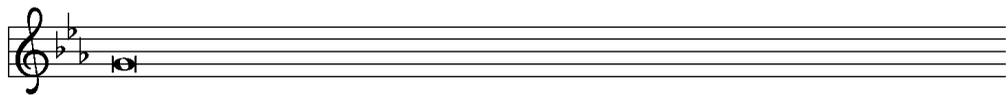
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mercy.



Help, save, comfort, and defend us, gracious Lord.



A - men, a - men.

Canticle of Praise

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

Prayer of the Day

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Assembly may be seated

+ Word +

God speaks to us in scripture, preaching, song and prayer

First Lesson

Acts 10:34-43

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to the Gentiles just as it had to Jews.

A reading from the Acts of the Apostles,

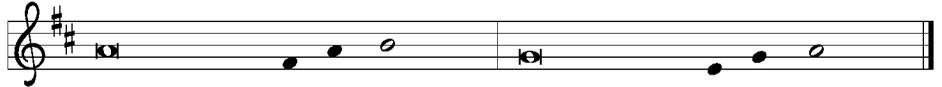
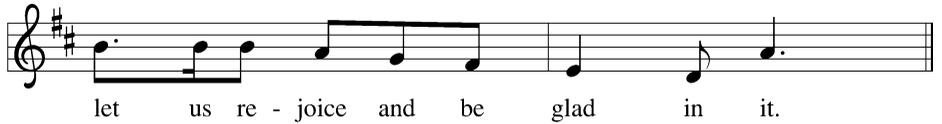
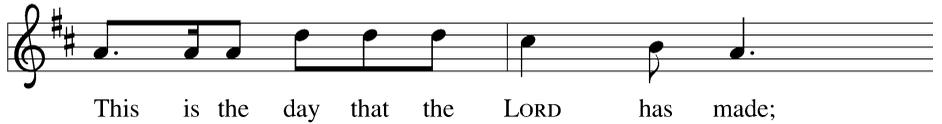
³⁴Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

Thanks be to God.

Psalmody

Psalm 118:1-2,
14-24



¹Give thanks to the Lord, for the | Lord is good;
God's mercy en- | dures forever.

²**Let Israel | now declare,**
"God's mercy en- | dures forever."

¹⁴The Lord is my strength | and my song,
and has become | my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents | of the
righteous:**

"The right hand of the | Lord acts valiantly!

¹⁶The right hand of the Lord | is exalted!
The right hand of the | Lord acts valiantly!"

¹⁷**I shall not | die, but live,**
and declare the works | of the Lord. R

¹⁸The Lord indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

¹⁹**Open for me the | gates of righteousness;**
I will enter them and give thanks | to the Lord.

²⁰^eThis is the gate | of the Lord;
here the righ- | teous may enter."

²¹**I give thanks to you, for you have | answered me**
and you have become | my salvation. R

²²The stone that the build- | ers rejected
has become the chief | cornerstone.

²³**By the Lord has | this been done;**
it is marvelous | in our eyes.

²⁴This is the day that the | Lord has made;
let us rejoice and be | glad in it. **R**

**Second
Lesson**

*1 Corinthians
15:1-11*

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the risen Lord in the preaching of this faith.

A reading from 1st Corinthians,

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.

**Gospel
Acclamation**

The assembly stands to welcome the Gospel

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

**Gospel
Reading**

Mark 16:1-8

The resurrection of Jesus is announced, and the response is one of terror and amazement.

The Holy Gospel according to St. Mark.

Glory to you O Lord.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

Praise to you, O Christ.

The assembly may be seated.

**Children's
Sermon**

Children are invited forward for a short lesson before the sermon. After the children's sermon, the children are invited to return to their seats with their parents or leave to spend time in the nursery.

Sermon

Rev. Bryan Penman

Hymn of the Day

ELW 362

The assembly stands to proclaim the word of God in song.

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his
3 Where the pas - chal blood is poured death's dread
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

Nicene Creed Let us confess our faith in the words of the Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

*Prayers reflect the
wideness of God's
mercy for the
whole world.*

The Assisting Minister invites us into prayer

On this day of rejoicing, we pray for the
life of the church, the world, and all
people in any need.

Each portion of the prayers ends with:

Lord, in your mercy,
hear our prayer.

*The presiding minister concludes the prayers with
these words:*

Into your hands, O God, we commend
ourselves and all for whom we pray,
trusting in Jesus Christ, the spring of new
and everlasting life.

Amen.

***For our friends and
family:***

*Jenny, Donnie, Nancy, Joan,
Luella, Joanne, Don Dunn,
Katie Gresh, Dottie Woodring,
Ann Beatty, Linda Jara, Jim,
Chaney K, Jon Burkett, Sandy,
Jen, Carol, Jean Bradley, and
Mary Ann Simpson.*

We give thanks for:

Cranata and Cresswell Family

***We remember and pray
for those grieving this***

***day:** We pray for the family of
Stephon Clark.*

Sharing of the Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. The assembly is seated.

+ Meal +

God feeds us with the presence of Jesus Christ.

Offering

An offering is gathered to support the mission of the church. Funds gathered today will help sustain our ministry efforts at St. Mark's, support the wider national church and help those in need. You can also contribute electronically via our "Give+" giving app on your phone, available in the Apple Store and Google Play

Offertory

That Easter Day with Joy was Bright

by Brian Wentzel

Adult Choir

Offertory Canticle

The assembly stands as the gifts and offerings are brought forward

Let the Vineyards Be Fruitful Offering Song

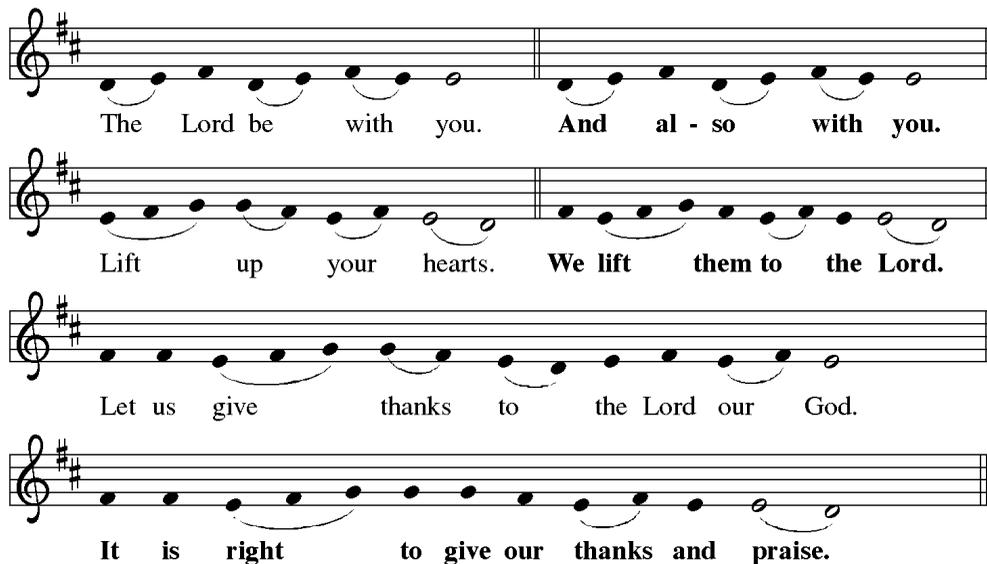
Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

**Offertory
Prayer**

Be known to us, O Lord, in the breaking of the bread,
as you were made known to the disciples.
Receive these gifts, and the offering of our lives,
that we may be your risen body in the world.
Amen.

**Great
Thanksgiving**

Dialogue



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

The Presiding Minister continues:

It is indeed right, our duty and our joy, that we should at
all times and in all places offer thanks . . . We praise your
name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo-ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Sanctus

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.
Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

*Words of
Institution*

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.

Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

Lord's Prayer Gathered into one by the Holy Spirit we are bold to pray in the words
our Savior taught us,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Assembly may be seated.

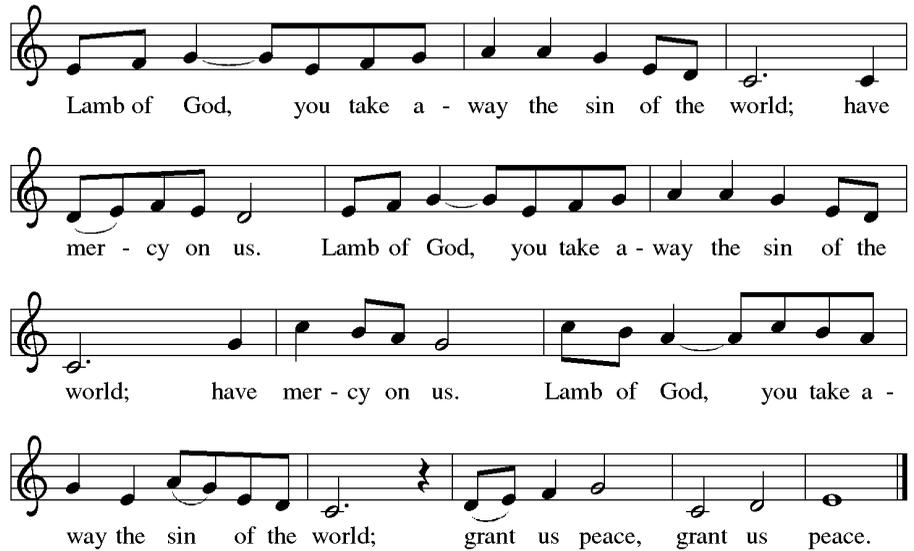
**Invitation to
Communion**

*Here at St. Mark's we invite all people to the Lord's Table no matter where you are
on your faith journey. This is Christ present for you – freely offered in bread and wine
– all are welcome to commune.*

Now let us feast this Easter day
on Christ, the bread of heaven. Hallelujah

The bread may be broken for the communion

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution of Communion

We will receive Communion by coming up the center aisle to one of the stations. Pastor or Vicar will give each person the bread then please proceed to the Communion assistant on the right or left to return to your seat by the side aisle. Red wine and white grape juice are available in each tray, if you desire Gluten Free wafers please make your desire known to the Pastor. When you have finished communing, you are invited to return to your seats by the side aisle and join our cantor in singing the communion hymns.

When you have finished communing you are invited to return to your seat by the side aisle and join in singing the communion hymns printed in the bulletin.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond -- Amen.

Communion Hymn

ELW 366

The Strife Is O'er, the Battle Done



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 1 The strife is o'er, the bat - tle done; now is the vic - tor's
- 2 The pow'rs of death have done their worst; Je - sus their le - gions
- 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
- 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
- 5 Lord, by the stripes which wound-ed you, from death's sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909

Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

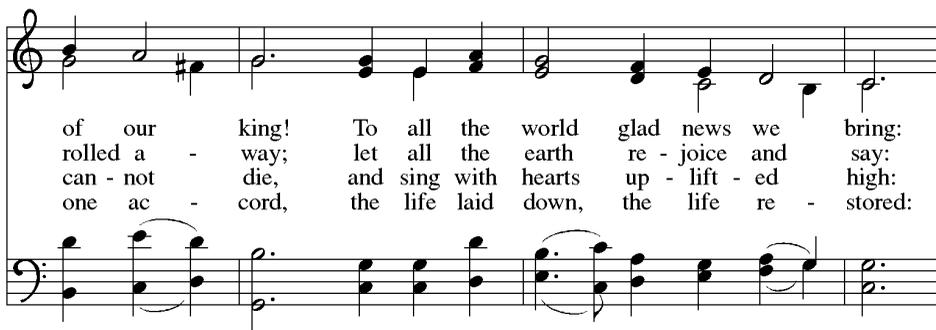


**Communion
Hymn**
ELW 385

Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; death's might - y stone is
 3 Praise we in songs of vic - to - ry that love, that life which
 4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
 rolled a - way; let all the earth re - joice and say:
 can - not die, and sing with hearts up - lift - ed high:
 one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.
 Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615
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Communion Blessing

The assembly stands

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Post Communion Canticle



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

Communion Prayer

Life-giving God,
in the mystery of Christ's death and resurrection
you send light to conquer darkness,
water to give new life,
and the bread of heaven to nourish your people.
Send us forth as witnesses to Jesus' resurrection
that we may show your glory to all the world;
through the same Jesus Christ, our risen Lord.

Amen.

+ Sending +

The Spirit sends us into the world to serve

Announcements *Ways for you to be sent to do God's work this week with your hands.
Announcements are made behalf of the community.*

Blessing May God who has brought us from death to life fill you with great joy.
Almighty God, Father, ✠ Son, and Holy Spirit,
bless you now and forever.
Amen.

Closing Hymn

ELW 361

The Day of Resurrection!



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Dismissal

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

Thanks be to God.

Postlude

Festive Trumpet Tune

by David German

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Thank you Jake Sholly for sharing your musical gifts.

Faith Formation Ministry Announcements:

Ways you can develop your faith life, learn about God and develop as disciples

Faith Formation on Sunday Mornings

Children's Faith Formation starts at 10:15-11:30am upstairs. We do this in light of our baptismal promises to teach our young ones about faith. This is always an incredibly exciting time to share the rich tradition of the Gospel with our little ones, and our older ones.

Confirmation Class

The Confirmands will meet with Pastor this coming Thursday following Dinner Church for their next class exploring the life and ministry of Paul. As a reminder the last month "at-home" activities are on the life of Jesus. If you need them email pastor@stmarksconshy.org

Adult Faith Formation

Adult faith formation meets ***after worship during fellowship hour***. Grab a snack and join us for discussion of the lectionary lesson of the day and share your insight and thoughts of what we heard in worship. Also once a month, we are working on having a theme session where we will have guests come in to discuss some of the programs within the ELCA such as the refugee program; adoption; human sexuality and the church. Hope to see you in Faith Formation!

Worship Ministry Announcements:

Learn about worship opportunities here at St. Mark's

Dinner Church @ 6PM on Thursdays

“Dinner Church” has great roots in the Christian tradition. Meals feature prominently in our great tradition of faith, from pot lucks, to picnics, to the Holy Supper we share in communion – food plays a central role in who we are as Christians. We like to say that we are also “fed” by the experience of worship, so Dinner Church seeks to feed you both spiritually and physically. Dinner Church is a very relaxed worship experience, some come right from work, some right from the gym, some from just picking the kids up. No matter where you are on your faith journey you are welcome here at Dinner Church.

First Communion

Next Sunday we will be welcoming three new disciples to the Lord's Table – join us as we celebrate this milestone in their lives of faith.

Service Ministry Announcements:

Learn about ways you can do God's work with our hands

Kid's Helping Habitat for Humanity

During Lent and Easter this year our kids are working to help collect funds to support the latest Habitat for Humanity build in Bridgeport. We set a goal of raising \$1,000 to support the construction of this new home for a family in need. More ways to support this house will become available as we get closer to the actual construction of the house – so be on the lookout!

Download our new electronic giving app

You can now give electronically through the “Give+” app. Simply search for “give+” in either google or apple app store, set up a login, search for St. Mark's Lutheran church and set up either a onetime gift, or recurring payments. It's that easy! Look for other ways to give in the coming weeks and months as we continue to expand the ways you can generously support the ministries of St. Mark's.

Evangelism / Fellowship Ministry Announcements:

Learn about ways that you can help spread the “Good News”

Connect with us online

Are you a “fan” of the St. Mark's facebook page? Did you like the photo we posted on Instagram? Did you know we could be trending on Twitter? St. Mark's offers a variety of ways to connect virtually beyond our worship services. Check out our online



presence, share our messages with friends and family as we seek to spread God's love with those who need to see the greatness of God's grace!

Becoming Members of St. Mark's

Are you interested in finding out more about becoming a member of the St. Mark's community? Speak with Pastor or Vicar Lenny about taking the next steps to join our congregation.

Easter Egg Industry Anniversary Banquet

100 years is something to celebrate! And we have just wrapped up our 100th year of Easter Egg candy production! On Friday April 20th we will be holding a special anniversary banquet dinner and fundraiser. Tickets are \$12 and \$5 for kids, volunteers with the industry are free of charge as a thank you for helping with our fundraiser. A 50/50 raffle and basket items will also be part of the fundraiser as we raise funds for new equipment. To RSVP, email info@stmarksconshy.org or sign up in the McCarney Room. We hope to see you there!

Easter Lilies and Tulips

Provided by and in memory of the following

Pam Keebler - In loving memory of my husband Bill

Holst Family - In honor of Florene

Love Joy-Grandmother of Holly Holst, Great Grandmother to Louise and Henry Holst

Lush Family - We are so blessed. Happy Easter.

Lauren Parkin - Given in memory of Thomas Parkin and Lois Wilson

Meagan & Aaron Moul - Give in honor of Jerry, Barbara, William and Donald

David and Gail Penman- Given in honor and memorial of family present and gone before

Jacovino Family- For blessings received

Patricia Zapien - In Memory of the Zapien family, the Smith family, Leroy family

Donna Kobi - Thanks for blessing received and in memory of loved one

We thank all those who gave festival flowers. It truly makes our sanctuary a beautiful space this Easter.

Please remember to pick up your flowers after the service if you indicated you wanted them.

This Week @ St. Mark's:

<i>Monday</i>		<i>6am - Meals on Wheels</i>
<i>Office Closed</i>		<i>7pm – Boy Scouts</i>
<hr/>		
<i>Tuesday</i>		<i>6am – Meals on Wheels</i>
<i>10am-2pm Office Hours</i>	<i>7pm-Worship and Music</i>	<i>7pm – Cub Scouts</i>
<hr/>		
<i>Wednesday</i>		<i>6am – Meals on Wheels</i>
<i>Office Closed</i>	<i>5:45pm Homework Star Tutoring</i>	
<hr/>		
<i>Thursday</i>	<i>6pm – Dinner Church</i>	
<i>2-8pm Office Hours</i>	<i>7pm-Confirmation Class</i>	<i>6am – Meals on Wheels</i>
	<i>7pm – Adult Choir</i>	
	<i>7:45pm-Bell Choir</i>	
<hr/>		
<i>Friday</i>		<i>6am – Meals on Wheels</i>
<i>10am-2pm-Office Hours</i>		<i>6:30pm – AA / Al-Anon</i>
<hr/>		
<i>Saturday</i>		<i>7pm – AA Group</i>
<hr/>		
<i>Sunday</i>	<i>9:30am – Worship Service</i>	
	<i>10:30am – Faith Formation Hour</i>	<i>7pm – Venture Crew</i>
	<i>10:30am – Fellowship Hour</i>	

Assisting with Worship Next Sunday:

Assisting Minister	<i>Jacob Fazazzari</i>
Communion	
Assistant	
Reader	<i>Alison Fike</i>
Nursery	<i>Fike Family</i>
Acolyte	<i>Joanne Popowicz</i>
Altar Guild	<i>Jen Ramsden</i>
Ushers	<i>Bill Portzner & Joanne Copestick</i>
Counters	<i>LJ Kriebel & Matt Fiore</i>
Offering Recorder	<i>Nate Ramsden</i>
Fellowship Hour	

Readings for next week:

Acts 4:32-35

The believers' common life

Psalms 133

How good and pleasant it is to live together in unity. (Ps. 133:1)

1 John 1:1--2:2

Walking in the light

John 20:19-31

Beholding the wounds of the risen Christ