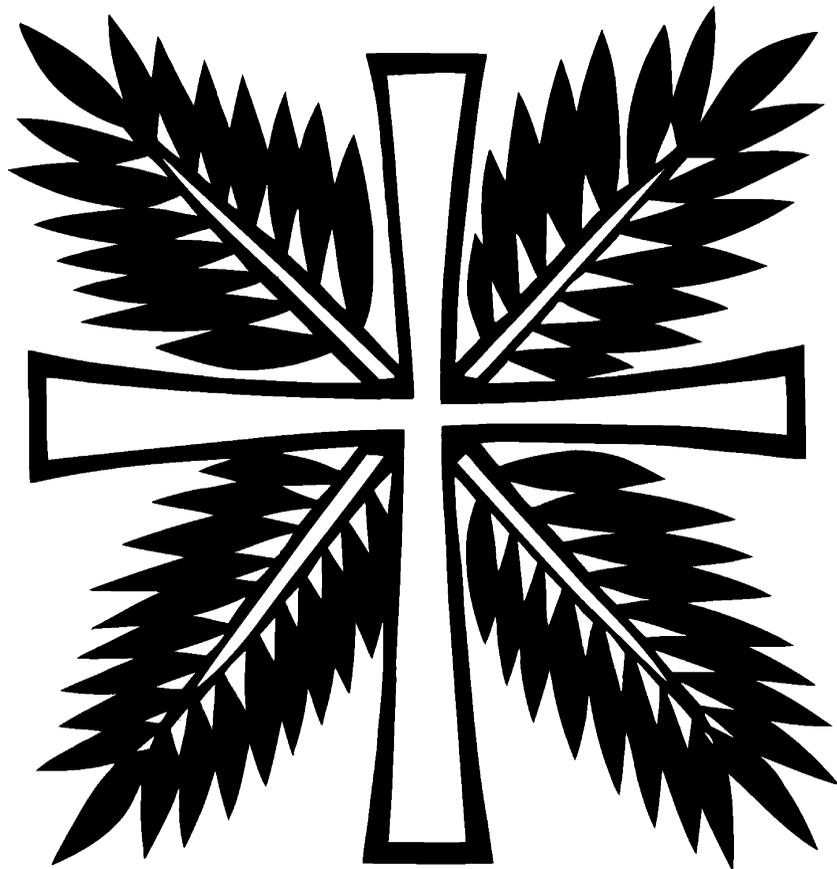


# **Saint Mark's Lutheran Church**

508 Harry Street | Conshohocken, PA 19428

stmarksconshy.org



*Sunday of the Passion*

*March 25<sup>th</sup>, 2018*

## **Assisting with Worship Today:**

Presiding Minister *The Rev. Bryan Penman*  
Director of Music Ministries *Emily Ballentine Erb*  
Pastoral Intern *Vicar Lenny Duncan*

Assisting Minister *Theodora Morley*  
Communion Assistant *Nate Ramsden*  
Reader *Erin Fazdari*  
Nursery *Spinner Family*  
Acolyte *Evan Fazdari*  
Altar Guild *Joanne and Sandy*  
Ushers *LJ Kriebel & Terry Spence*  
Counters *Pam Keebler & Stef Conklin*  
Offering Recorder *Jen Schreiter*  
Fellowship Hour *Holst Family*

Altar Flowers *To Be Added*

Palms *Given by Don & Jeanette Nazaryk to the glory of  
God for blessings received*

**The Rev. Bryan Penman, Pastor**  
pastor@stmarksconshy.org | 540.287.3663

**Dr. Joseph Jacovino, Council President**  
jjacovino@comcast.net

## **Saint Mark's Lutheran Church**

508 Harry St, Conshohocken, PA 19428  
Church Office 610-828-0581, Fax 610-828-6659

Email: [info@stmarksconshy.org](mailto:info@stmarksconshy.org)  
[www.stmarksconshy.org](http://www.stmarksconshy.org)

# Welcome to St. Mark's, we are so glad you are with us today!

No matter where you are on your spiritual journey, you have a place here. ***This is Christ's Church. There is a place for you here.*** We are a church that shares a living and daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person - questions, complexities and all. Join us as we do God's work in Christ's name for the life of the world.

**Children are always welcome** to participate in worship. We invite all children to try to be in worship through the children's sermon (about 20 minutes) and then invite the children, if they want, to head to the nursery, but we love to have the children with us through the whole worship service! To help our youngest worshipers, "Little Lutheran Activity Bags" are located in the rear of the sanctuary which have crayons and worship appropriate coloring pages. We offer a children's bulletin that has puzzles and activities for little worshipers to work on during the service, and we offer a "Soft Space" for infants and toddlers to spread out a bit in during worship. Worshiping with children is important to us, and so we hope you find these things helpful so that you may worship together as a family.

**Restrooms** are located through the back left – exit the sanctuary, go up the stairs, through the first room to the end of the hallway. If you need assistance, please see the attendants (ushers) at the back of the sanctuary.

**Cell phones** and other electronic devices are welcome to be used to Post, Tweet and Instagram the Good News you hear today, but we kindly ask you to turn the sound off on them so that they do not cause a distraction to other worshipers.

**Our team of ushers** is available throughout the service to be of any assistance you might need. Assistive Listening devices are available. Please see an usher.

**Are you new or visiting St. Mark's?** If you would like to receive more information about St. Mark's, we have several methods where you can leave your information with us. At the entry ways to the sanctuary, you will find our guest books in which you can leave your name and contact information, or in the pews we have blue cards that you can fill and place in the offering plate, or if you like, you can sign our electronic guest book. We'd be delighted to keep you informed about the many events and opportunities here at St. Mark's and hope you will join us again. For the electronic book, open your mobile device to the bar code scanner and take a picture of this square QR code; it will take you to our electronic guest book.



*Instructions*

Leader says

We all say together

## +Blessings of the Palms+

*We celebrate Jesus's entry into Jerusalem*

**Introduction** *The first and second readings and psalm are the same this Sunday every year: Christ emptying himself of divine power and protection, willingly becoming vulnerable to those who struck him and put him to death. With Christ we lament his suffering and all human suffering, but expect God's final vindication. Mark's passion story begins with an unnamed woman anointing his head, perhaps to proclaim him Messiah, and Jesus saying she has anointed him beforehand for burial. Mark's Easter story will begin with women going to anoint Jesus for burial, only to find that he has been raised, God's living Anointed One.*

**Prelude** *All Glory Laud and Honor*  
Bell Choir

**Acclamation** *The presiding minister begins (repeated one or more times):*  
Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

**Processional Gospel** *An assisting minister or the presiding minister reads the processional gospel.*  
The holy gospel according to Matthew.  
**Glorify to you, O Lord.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And they will be sent immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying,

<sup>5</sup>"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches

from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” <sup>11</sup>The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Blessing of  
Palms**

*The presiding minister and the assembly greet each other.*

The Lord be with you.

**And also with you.**

Let us pray.

*A brief silence is kept.*

We praise you, O God,  
for redeeming the world through our Savior Jesus Christ.  
Today he entered the holy city in triumph  
and was proclaimed messiah and king  
by those who spread garments and branches along his way.  
Bless these branches and those who carry them.  
Grant us grace to follow our Lord in the way of the cross,  
so that, joined to his death and resurrection,  
we enter into life with you;  
through the same Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.  
**Amen.**

**Procession**

*The assisting minister addresses the assembly.*

Let us go forth in peace,

**in the name of Christ. Amen.**

*The assembly is invited to join the procession of the Palms as we journey through the sanctuary singing the hymn on the next page.*

## Opening Hymn

ELW 264

## Prepare the Royal Highway



1 Pre - pare the roy - al high - way; the King of kings is near!  
2 God's peo - ple, see him com - ing: your own e - ter - nal king!  
3 Then fling the gates wide o - pen to greet your prom - ised king!  
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!  
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!  
Your king, yet ev - 'ry na - tion its trib - ute too may bring.  
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:  
God's prom - ise will not fail you! No more shall doubt as - sail you!  
All lands will bow be - fore him; their voic - es join your sing - ing:  
So let your praise be sound - ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*  
Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## Prayer of the day

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

**O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

# The Reading of the Passion

*We contemplate Christ's Passion through a dramatic reading*

**Introduction** *As we journey through this dramatic reading the passion of Christ we will also experience our normal liturgical touchstones as we go along. Pastor will indicate such moments as the prayers of the people and communion as they occur in the story.*

**First Reading** *The presiding minister leads us into the first reading*  
*Jesus is anointed and betrayed*  
Narrator: It was..... So he began to look for an opportunity to betray Jesus.

**Hymn** *We will be singing parts of this hymn several times over the course of the reading.*  
*ELW 347*  
*V 1&2*  
*Please turn to Hymn #347 in your cranberry hymnal*

**Second Reading** *The presiding minister leads us into the next reading*  
*Jesus predicts his betrayal*  
Narrator: On the first day of Unleavened Bread, when the Passover lamb... for that one to not have been born.

## + Meal +

*God feeds us with the presence of Jesus Christ*

**Third Reading** *Jesus institutes the Eucharist.*  
Narrator: While they were eating, Jesus took a loaf of bread and after blessing it,... it anew in the Kingdom of God.

**Words of Institution** *The presiding minister will mirror the narration with the words of institution.*  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **The Lord's Prayer**

Gathered into one by the Holy Spirit we are bold to pray in the words our Savior taught us,  
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **Invitation to Communion**

*Here at St. Mark's we invite all people to the Lord's Table no matter where you are on your faith journey. This is Christ present for you – freely offered in bread and wine – all are welcome to commune.*

Return to God with all your heart.  
Receive bread for the journey, drink for the desert.  
*The bread may be broken for the communion*

## **Distribution of Communion**

*Today we will receive communion around the altar rail. At the direction of the usher you are invited forward to receive communion.*

*When giving the bread and cup, the communion ministers say:*  
The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond -- Amen.*

*When you have finished communing you are invited to return to your seat by the side aisle and join in singing the communion hymns printed in the bulletin.*

# Communion Hymn

ELW 349

## Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
sor - row, and thy life's ob - la - tion; thy death of an - guish  
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
I it was de - nied thee; I cru - ci - fied thee.  
while we noth - ing heed - ed, God in - ter - ced - ed.  
and thy bit - ter pas - sion, for my sal - va - tion.  
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.  
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

## Communion Hymn

ELW 616

## Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The image shows two systems of musical notation for the hymn 'Jesus, Remember Me'. Each system consists of a treble clef staff and a bass clef staff. The lyrics are written below the treble clef staff. The first system has the lyrics 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The second system has the same lyrics. The music is in a 3/4 time signature and a key signature of one flat (B-flat).

Text: Luke 23:42; Taizé Community  
Music: REMEMBER ME, Jacques Berthier, 1923–1994  
Text and music © 1981 Les Presses de Taizé. GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

## The Reading of the Passion

*We contemplate Christ's Passion through a dramatic reading*

### Fourth Reading

*Jesus is  
betrayed*

*The narrative continues:*

Narrator: When they had sung hymns, ...guards caught him, but he left the linen cloth and ran off naked.

### Hymn

ELW 347  
V 3&4

*We will be singing parts of this hymn several times over the course of the reading. Please turn to Hymn #347 in your cranberry hymnal*

### Fifth Reading

Narrator: The guards took Jesus to the high priest and all the chief priests, the elders.... to strike him, saying,

**People: Prophecy! Prophecy!...**

...This time, the bystanders said to Peter,

**People: Certainly you are one of them, for you are a Galilean.**

**Hymn**  
ELW  
347  
V 4&5

*We will be singing parts of this hymn several times over the course of the reading. Please turn to Hymn #347 in your cranberry hymnal*

**Sixth Reading**

Narrator: As soon as it was morning, the chief priests held a consultation with the elders, scribes, and the whole council. They bound Jesus... all the King of the Jews?

**People: Crucify him! Crucify him!**

...which they put on his head and they began to salute him.

**People: Hail, King of the Jews!...**

casting lots to decide what each should take.

**Offering**

*An offering is gathered to support the mission of the church. Funds gathered today will help sustain our ministry efforts at St. Mark's, support the wider national church and help those in need. You can also contribute electronically via our "Give+" giving app on your phone, available in the Apple Store and Google Play.*

**Offertory**

*Where you there?*  
Bell Choir

**Seventh Reading**

Narrator: It was nine o'clock in the morning when they crucified him. The inscription...derided him.

**People: Aha! You who would destroy the temple and build it in three days. Save yourself! Come down from the cross.**

Narrator: In the same way the chief priests...they said,

**People: Listen, he is calling to Elijah.**

**Prayers of the People**

*Prayers reflect the wideness of God's mercy for the whole world.*

*The readers will incorporate the prayers of people into the reading from the Gospel of Mark. We ask that you pray for those in the bulletin silently while this reading is happening as a spiritual exercise. You can silently read each name as the reading progresses envisioning Christ surrounding each person named.*

**For our friends and family:**

*Jenny, Donnie, Nancy, Joan, Luella, Joanne, Don Dunn, Katie Gresh, Dottie Woodring, Ann Beatty, Linda, Jara, Jim, Chaney K, Sandy, Jen, Carol, Jean Bradley, and Mary Ann Simpson.*

**We give thanks for:**

*The Conklin and Copestick families*

**We pray for those in grief:**

*The families and victims of the Austin bombings*

## Eighth Reading

Narrator: And someone ran, filled a sponge with sour wine, put it on a stick and gave it to Jesus. The crowd said,

**People: Wait, let us see whether Elijah will come to take him down...**

Centurion: Truly this man was God's Son.

*Pause to hold a period of silence*

Narrator: There were also women looking...  
mother of James saw where the body was laid.

## Closing Hymn

ELW 351

### O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
2 How pale thou art with an - guish, with sore a - buse and scorn;  
3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
how does thy face now lan - guish, which once was bright as morn!  
for this thy dy - ing sor - row, thy pit - y with - out end?  
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!  
Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
Oh, make me thine for - ev - er, and should I faint - ing be,  
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
Lord, let me nev - er, nev - er out - live my love to thee.  
for all who die be - liev - ing die safe - ly in thy love.

## + Sending +

*The Spirit sends us into the world to serve*

**Blessing** May God who has called us forth from the dust of the earth,  
and claimed us as children of the light,  
strengthen you on your journey into life renewed.  
The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and give you ✝ peace.  
**Amen.**

**Dismissal** Marked with the cross of Christ,  
go forth to love and serve the Lord.  
**Thanks be to God.**

## + Thanks to our Readers +

*We give thanks for the following people lending their gifts today*

### *Passion of the Christ Readers 2018*

*Narrator- Katie Colaneri*

*Chief Priest-Kim Kriebel*

*Disciple 1-Garret Kriebel*

*Disciple 2-George Pokalo*

*Jesus-Sheldon Erb*

*Peter-Kathy Pokalo*

*Judas-Pam Keebler*

*Council Member-Matt Hoffman*

*High Priest Karen Hanna*

*Servant Girl-Lauren Parkin*

*Pilate-Donna Kobi*

*Scribes-Joanne Copestick*

*Centurion-Corey Steele*

## Faith Formation Ministry Announcements:

*Ways you can develop your faith life, learn about God and develop as disciples*

### Adult Faith Formation and Lenten Study

Jesus said, “I am bread, light, door, good shepherd, resurrection and life and true vine.” But how could he be all those things at once?! Join us as we explore the “I AM...” statements of the gospel stories as we get to know Jesus a little better, and build some more great Christian community with your St. Mark’s family. This Lent we will be exploring together the devotional, “You Are the Way” (about Jesus’s I Am teachings). Each Sunday, starting Feb 18, we will share a week in review (the devotionals start on Ash Wed) and a look ahead. Each of the Sunday Sessions will be led by David Penman (the pastor’s dad, a retired pastor himself) plans to sit in and is very excited about this opportunity to grow in faith and love toward one another. **SEE YOU THERE!** (Printed materials will be provided, individuals may purchase their own eBook editions if desired.)

### Faith Formation on Sunday Mornings

Children’s Faith Formation starts at 10:15-11:30am upstairs. We do this in light of our baptismal promises to teach our young ones about faith. This is always an incredibly exciting time to share the rich tradition of the Gospel with our little ones, and our older ones. **Please note: there is no faith formation Easter Sunday.**

### Pastor’s weekly email

Pastor sends out a weekly message with reflections on the coming Sunday’s readings as well as announcements upcoming during the week at church. To sign up for this email check out our homepage [www.stmarksconshy.org](http://www.stmarksconshy.org) to enter your email address or let Pastor know to add you to the list.

## Worship Ministry Announcements:

*Learn about worship opportunities here at St. Mark's*

### Join us for Holy Week

Make plans to join us as we tell the story central to our faith of Christ's passage from death to resurrection.

#### **Palm Sunday**

Worship @ 9:30am

#### **Maundy Thursday**

Dinner @ 6pm

Worship @7pm

#### **Good Friday**

Worship @7pm

#### **Easter Sunday**

Worship @ 9:30am

### Maundy Thursday Potluck

Hey y'all did you know that on the night our lord was betrayed he was at a pretty important meal? It is at that meal that the tradition of foot washing, the Eucharist, and many of Jesus's most important teachings came to light. So, this year on Maundy Thursday we are having a potluck meal at 6:00 pm before worship upstairs. We need salads and dressing and Pastor and Vicar will provide the soup.

### Easter Flowers

Easter flower orders must be in by Today if you want wording in the bulletin, the 22<sup>nd</sup> if you just want flowers. This year we are offering lilies and tulips at \$10 a piece. The order forms are in the back of sanctuary and we could use your helping to beautify our sanctuary to celebrate the resurrection of our Lord.

## Service Ministry Announcements:

*Learn about ways you can do God's work with our hands*

### Special Collection Envelope: Lutheran Settlement House

In 1902, Lutheran Settlement House (LSH) was founded as part of the "Lutheran Social Mission Society of Philadelphia," an urban ministry of the Lutheran Church in southeastern Pennsylvania. Lutheran Settlement House has, since its inception, served vulnerable children, adults, and families living in inner city Philadelphia, regardless of race or creed.

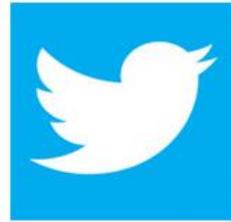
As part of the evolution of the settlement movement in the United States in the late 19th and early 20th centuries, Lutheran Settlement House has remained in its lower Kensington neighborhood since the turn of the century.

## Kids supporting Habitat For Humanity Build

During Lent our kids are collecting funds to support the Habitat For Humanity build house in Bridgeport this summer. Our goal is to collect \$1,000 by Easter. There will be more ways that our congregation will be participating in this build in the coming months, so look for more ways you can help build the kin-dom by supporting our neighbors!

## Connect with us online

Are you a “fan” of the St. Mark’s facebook page? Did you like the photo we posted on Instagram? Did you know we could be trending on Twitter? St. Mark’s offers a variety of ways to connect virtually beyond our worship services. Check out our online presence, share our messages with friends and family as we seek to spread God’s love with those who need to see the greatness of God’s grace!



## Becoming Members of St. Mark’s

Are you interested in finding out more about becoming a member of the St. Mark’s community? Speak with Pastor or Vicar Lenny about taking the next steps to join our congregation.

## Evangelism / Fellowship Ministry Announcements:

*Learn about ways that you can help spread the “Good News”*

## Easter Egg Industry - 100<sup>th</sup> Year-Is Over !!!!

The Easter Egg Industry is looking for raffle baskets for the Banquet. We are looking for creative and fun baskets to be donated or created by our more crafty folks. The more baskets we are able to put together or have donated we can raise more money for better equipment for our 101<sup>st</sup> year! If interested please contact Pam Keebler by email her at [pamkeebler@yahoo.com](mailto:pamkeebler@yahoo.com) or call her at 610-960-8238

## **Easter Egg Industry Banquet Dinner**

Come one and all to the Easter Egg Banquet Dinner. Those who volunteered with production are invited **free of charge** as the church's way of thanking you. Others joining the celebration can help offset the cost of the banquet by buying a ticket \$12 for Adults and \$5 for children. There will be a 50/50 raffle and basket items to raise funds for *new equipment for the industry which will very important going forward into the next 100 years*. We will celebrate over 100 years of history with photos and remembrances so invite everyone who has a connection with the Easter Egg industry over the years! To RSVP email Pam Keebler at [Pamkeebler@yahoo.com](mailto:Pamkeebler@yahoo.com) or call the church office 610-828-0581

## **Easter Egg Order Pick Up-HOLY WEEK LEFTOVER SALES**

You can still make a last minute purchase on inventory that is left Monday and Wednesday of Holy Week! First come first serve.

## **Easter Fellowship Meal**

The Conklin family will be hosting a community meal for Easter in the fellowship hall downstairs at 2pm Easter Sunday. This meal is open to anyone who wants to attend. Maybe you don't have anywhere to go or would like to spend time with your church family. All are welcome we just ask you email Stef so she can get a headcount. Email her at [mswilley@philasd.org](mailto:mswilley@philasd.org)

## This Week @ St. Mark's:

<i>Monday</i>		<i>6am - Meals on Wheels</i>
<i>Office Hours 2pm – 8pm</i>		<i>7pm – Boy Scouts</i>
<hr/>		
<i>Tuesday</i>		<i>6am – Meals on Wheels</i>
<i>Office Hours 10am-2pm</i>		<i>7pm – Cub Scouts</i>
<hr/>		
<i>Wednesday</i>		<i>6am – Meals on Wheels</i>
<i>Office Closed</i>		
<hr/>		
	<i>6pm – Fellowship Dinner</i>	
<i>Thursday</i>	<i>7pm – Maundy Thursday Worship</i>	
<i>Office Hours 2pm-8pm</i>	<i>8:00pm – Choir</i>	<i>6am – Meals on Wheels</i>
	<i>8:45pm-Bell Choir</i>	
<hr/>		
<i>Friday</i>	<i>7pm-Good Friday Services</i>	<i>6am – Meals on Wheels</i>
<i>Office Hours 10am-2pm</i>		<i>6:30pm – AA / Al-Anon</i>
<hr/>		
<i>Saturday</i>		<i>7pm – AA Group</i>
<hr/>		
<i>Sunday</i>	<i>9:30am – Easter Sunday Services</i>	
	<i>10:30am – Fellowship Hour</i>	<i>7pm – Venture Crew</i>

### Assisting with Worship Next Sunday:

Assisting Minister	<i>Theodora Morley</i>
Communion	<i>Nate Ramsden</i>
Assistant	
Reader	<i>Erin Fazgari</i>
Nursery	<i>Spinner Family</i>
Acolyte	<i>Evan Fazgari</i>
Altar Guild	<i>Joanne &amp; Sandy</i>
Ushers	<i>LJ Kriebel &amp; Terry Spence</i>
Counters	<i>Pam Keebler &amp; Stef Conklin</i>
Offering Recorder	<i>Jen Schreiter</i>
Fellowship Hour	<i>Holst</i>

#### Acts 10:34-43

*God raised Jesus on the third day*

#### Psalm 118:1-2, 14-24

This is the day that the LORD has made; let us rejoice and be glad in it. (Ps. 118:24)

#### 1 Corinthians 15:1-11

*Witnesses to the risen Christ*

#### Mark 16:1-8

*The resurrection of Jesus is announced, and the response is one of terror and amazement.*