

# Saint Mark's Lutheran Church

508 Harry Street | Conshohocken, PA 19428

[stmarksconshy.org](http://stmarksconshy.org)



*Ninth Sunday after Pentecost*

*July 17<sup>th</sup>, 2016*

## **Assisting with Worship Today:**

Presiding Minister	<i>The Rev. Bryan Penman</i>
Director of Music Ministries	<i>Emily Erb</i>
Assisting Minister	<i>Theodora Morley</i>
Communion Assistant	<i>Lara Hoffman</i>
Reader	<i>Pam Keebler</i>
Usher	<i>Bill Portzger &amp; Karen Hanna</i>
Acolyte	<i>Don Turkowski</i>
Nursery	<i>The Inderbitzen Family</i>
Altar Guild	<i>Joanne Copestick &amp; Sandy Portzger</i>
Counters	<i>Susan Dryburgh &amp; Jen Schreiter</i>
Offering Recorder	<i>Kathy Pokalo</i>
Fellowship Hour	<i>The Schreiter Family</i>
Altar Flowers	<i>Given By Mike Sloan In Loving Memory Of His Father</i>

**The Rev. Bryan Penman, Pastor**  
pastor@stmarksconshy.org | 540.287.3663

**Dr. Joseph Jacovino, Council President**  
jjacovino@comcast.net

## **Saint Mark's Lutheran Church**

508 Harry St, Conshohocken, PA 19428  
Church Office 610-828-0581, Fax 610-828-6659

Church Office Hours: 10:00am - 1:00pm  
Email: [info@stmarksconshy.org](mailto:info@stmarksconshy.org)  
[www.stmarksconshy.org](http://www.stmarksconshy.org)

# Welcome to St. Mark's, we are so glad you are with us today!

No matter where you are on your spiritual journey, you have a place here. ***This is Christ's Church. There is a place for you here.*** We are a church that shares a living and daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person - questions, complexities and all. Join us as we do God's work in Christ's name for the life of the world.

**Children are always welcome** to participate in worship. We invite all children to try to be in worship through the children's sermon (about 20 minutes) and then invite the children, if they want, to head to the nursery, but we love to have the children with us through the whole worship service! To help our youngest worshipers, "Little Lutheran Activity Bags" are located in the rear of the sanctuary which have crayons and worship appropriate coloring pages. We offer a children's bulletin that has puzzles and activities for little worshipers to work on during the service, and we offer a "Soft Space" for infants and toddlers to spread out a bit in during worship. Worshiping with children is important to us, and so we hope you find these things helpful so that you may worship together as a family.

**Restrooms** are located through the back left – exit the sanctuary, go up the stairs, through the first room to the end of the hallway. If you need assistance, please see the attendants (ushers) at the back of the sanctuary.

**Cell phones** and other electronic devices are welcome to be used to Post, Tweet and Instagram the Good News you hear today, but we kindly ask you to turn the sound off on them so that they do not cause a distraction to other worshipers.

**Our team of ushers** is available throughout the service to be of any assistance you might need. Assistive Listening devices are available. Please see an usher.

**Are you new or visiting St. Mark's?** If you would like to receive more information about St. Mark's, we have several methods where you can leave your information with us. At the entry ways to the sanctuary, you will find our guest books in which you can leave your name and contact information, or in the pews we have blue cards that you can fill and place in the offering plate, or if you like, you can sign our electronic guest book. We'd be delighted to keep you informed about the many events and opportunities here at St. Mark's and hope you will join us again. For the electronic book, open your mobile device to the bar code scanner and take a picture of this square QR code; it will take you to our electronic guest book.



*Instructions*

Leader says

**We all say together**

## **+ Gathering +**

*The Holy Spirit gathers us together for worship*

**Introduction** *Perhaps the church, at its best, is “all ears.” Almighty God urges the faithful, again and again, to “listen up!”—to heed the word from above. So it was with Abraham and Sarah, with Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the words of life.*

**Prelude** *Prelude and Fugue in D Major BWV 850* J.S. Bach

**Welcome**

**Confession & Forgiveness** *All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people,  
turning us from our sin to live for you alone. Give us the power of your  
Holy Spirit that we may confess our sin, receive your forgiveness, and  
grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin  
in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

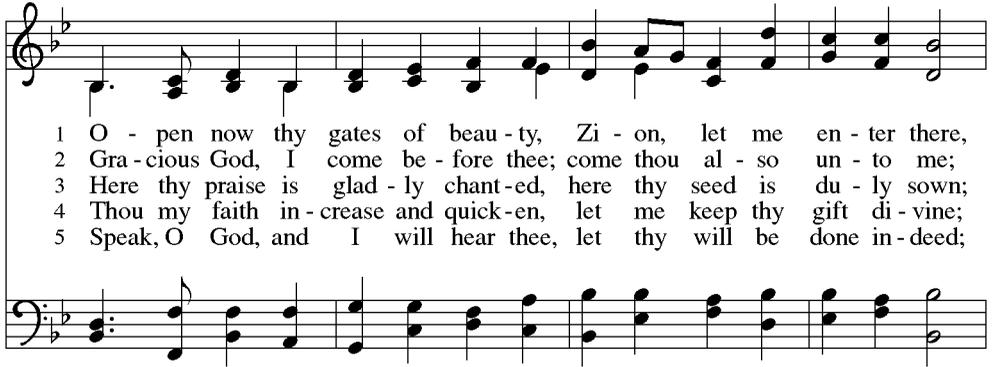
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\text{†}$  Son, and of the Holy Spirit.

**Amen.**

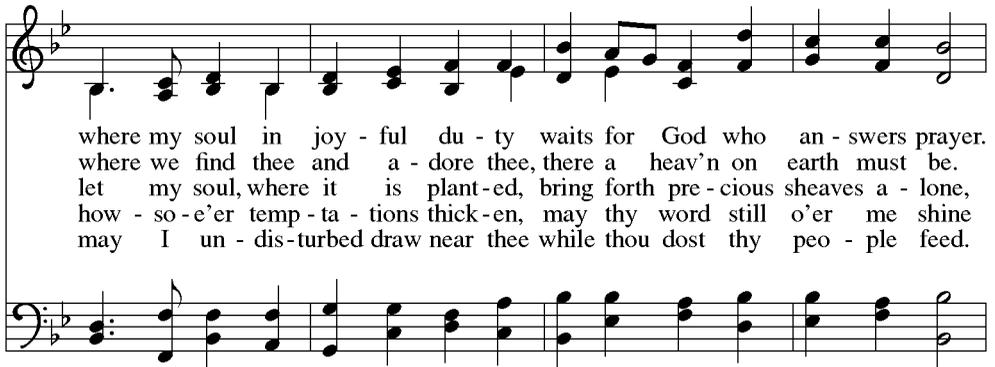


Gathering  
Song  
ELW 533

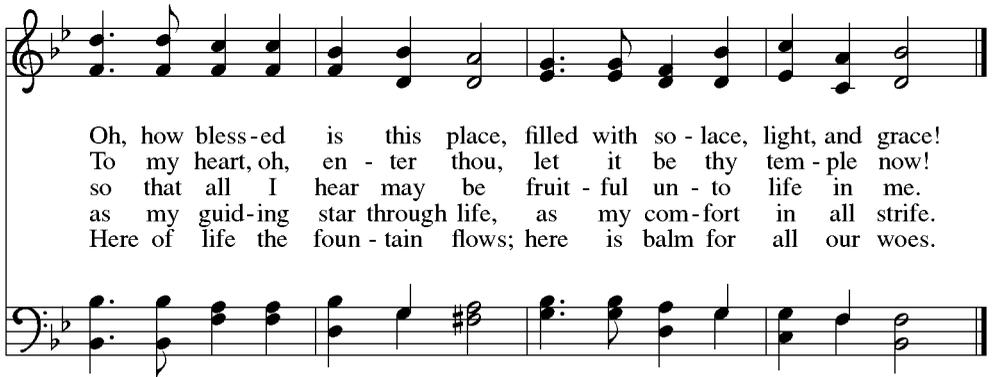
# Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thic - ken, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, let it be thy tem - ple now!  
so that all I hear may be fruit - ful un - to life in me.  
as my guid - ing star through life, as my com - fort in all strife.  
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.  
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

## Greeting

*The presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## Canticle of Praise



**G** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



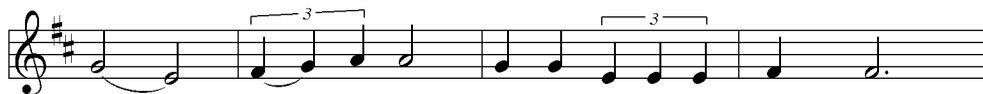
wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



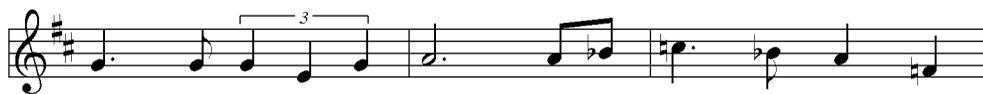
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

## Prayer of the Day

Let us pray.

*A brief silence is kept before the prayer.*

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## + Word +

*God speaks to us in scripture, preaching, song and prayer*

### First Lesson Genesis 18: 1- 10a

*The Lord visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.*

A Reading from Genesis:

<sup>1</sup>The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day.<sup>2</sup>Abraham looked up and saw three men standing near him. When he saw them, he ran

from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, “My lord, if I find favor with you, do not pass by your servant.<sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10a</sup>Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

The Word of the Lord.

**Thanks be to God.**

## **Psalmody**

*Psalm 15*

*Lord, who may abide upon your holy hill? (Ps. 15:1)*

<sup>1</sup>Lord, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

**<sup>2</sup>Those who lead a blameless life and do | what is right,**

**who speak the truth | from their heart;**

<sup>3</sup>they do not slander with the tongue, they do no evil | to their friends;

they do not cast discredit up- | on a neighbor.

**<sup>4</sup>In their sight the wicked are rejected, but they honor those who | fear the Lord.**

**They have sworn upon their health and do not take | back their word.**

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes a- | gainst the innocent.

Those who do these things shall never be | overthrown.

**Second Lesson**  
*Colossians 1: 15-28*

*Sometimes Paul preaches with great attention to theological concepts. Here, however, Paul offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.*

A Reading from Colossians:

<sup>15</sup>Christ is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in Christ all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>Christ himself is before all things, and in him all things hold together. <sup>18</sup>Christ is the head of the body, the church; Christ is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in Christ all the fullness of God was pleased to dwell, <sup>20</sup>and through Christ to reconcile to God's own self all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>Christ has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before God—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is Christ whom we proclaim, warning everyone and teaching

everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

**Thanks be to God.**

**Gospel  
Acclamation**

*The assembly stands to welcome the gospel.*

Al - le - lu - ia. Lord, to whom shall we g  
Al - le - lu - ia. You have the words of e - ter - nal li  
Al - le - lu - ia, al - le - lu - i

**Gospel  
Reading**

Luke 10: 38-  
42

*Jesus uses his visit to two sisters as an occasion to remind disciples that an important aspect of obedience is single-minded devotion to Jesus and his word*

The Holy Gospel according to St. Luke.

**Glory to you O Lord.**

<sup>38</sup>Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to Jesus and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly may be seated.*

**Children's  
Sermon**

*Children are invited forward for a short lesson before the sermon. After the children's sermon, the children are invited to return to their seats with their parents or leave to spend time in the nursery.*

**Sermon**

**The Rev. Bryan Penman**



Hymn of  
the Day  
ELW 510

# Word of God, Come Down on Earth

*The  
assembly  
stands to  
proclaim  
the word of  
God in  
song.*

1 Word of God, come down on earth, liv - ing rain from  
2 Word e - ter - nal, throned on high, Word that brought to  
3 Word that speaks God's ten - der love, one with God be -

heav'n de - scend - ing; touch our hearts and bring to birth  
life cre - a - tion, Word that came from heav'n to die,  
yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,  
cru - ci - fied for our sal - va - tion, sav - ing Word, the  
God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.  
world re - stor - ing; speak to us, your love out - pour - ing.  
all truth lead us; Word of life, with one bread feed us.

## **Apostle's Creed**

Together with the whole people of God, let us confess our faith with the words of the Apostle's Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy  
Spirit**

**and born of the virgin Mary.**

**He suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the  
dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen**



## **Prayers of the People**

*Prayers reflect the wideness of God's mercy for the whole world*

*The Assisting Minister invites us into prayer*

Let us pray for the church, those in need, and all of God's creation.

*Each portion of the prayers ends with:*

Hear us, O God.

**Your mercy is great.**

*The presiding minister concludes the prayers with these words:*

We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

**Amen.**

***For our friends and family:***

*Carol, Jim, Don Dunn, Dominic, Jenny, Dottie Woodring, Bruce, Katie Gresh, Dave, Michael, Veronica Smith, Joanne, Ann Beatty, John I. Holdworth, Andre, Cameron, Camille, Peggy and Bradley, Lavern Berg, Jarrod, and Bob*

***We give thanks for:***

*Amy and James moving to Arizona, for the Conshohocken Police, for the outdoor ministry of Bear Creek Camp and for Conor's safe week at camp*

***We remember and pray for those grieving this day:***

*The Sterling and Castile families, and for the families of the police officers shot in Dallas*

## **Peace**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## + Meal +

*God feeds us with the presence of Jesus Christ.*

### Offering

*An offering is gathered to support the mission of the church. Funds gathered today will help sustain our ministry efforts at St. Mark's, support the wider national church and help those in need.*

*During the month of July we will be collecting a special offering to the **ELCA Malaria Campaign**, which provides prevention, treatment and education to help eliminate deaths from malaria.*

### Offertory

*Piano Solo*

Ava Ruggiero

### Offertory Canticle

*The assembly  
stands as the  
gifts and  
offerings are  
brought  
forward*

☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

**Offertory  
Prayer**

God of mercy and grace,  
the eyes of all wait upon you,  
and you open your hand in blessing.  
Fill us with good things at your table,  
that we may come to the help of all in need,  
through Jesus Christ, our redeemer and Lord.  
Amen.

**Great  
Thanksgiving**

The Lord be with you.  
And also with you.

Lift up your hearts.

*Dialogue*

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Proper Preface*

*The Presiding Minister continues:*

It is indeed right and salutary that we should at all times  
and in all places offer thanks . . . we praise your name and  
join their unending hymn:

*Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*Words of  
Institution*

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**Lord's Prayer**

Gathered into one by the Holy Spirit we are bold to pray in the words our Savior taught us,

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The Assembly may be seated.*

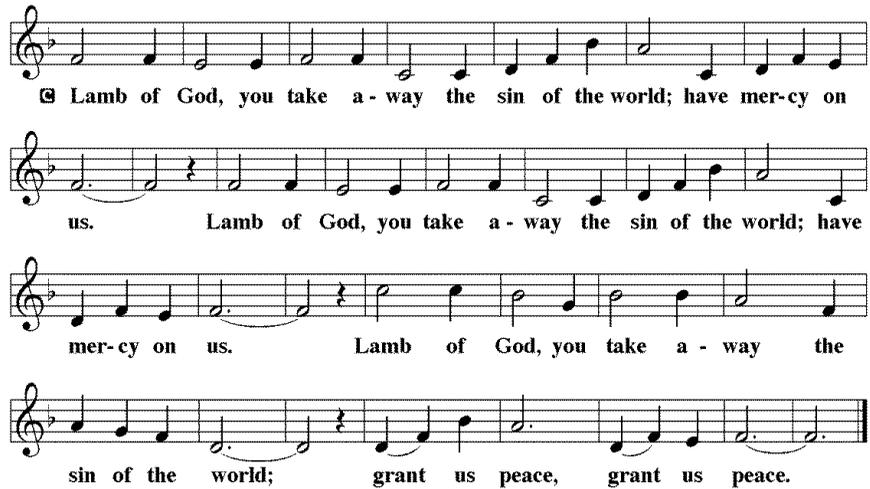
*The bread may be broken for the communion.*

**Invitation to  
Communion**

Christ invites you to a place of honor at this banquet. Welcome to the feast!!

*Here at St. Mark's we invite all people to the Lord's Table no matter where you are on your faith journey. This is Christ present for you – freely offered in bread and wine – all are welcome to commune.*

## Lamb of God



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

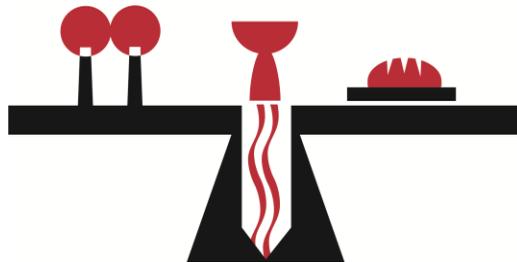
## Distribution of Communion

*At the direction of the ushers please come forward to the Altar rail where you may kneel or stand. Receive the bread from the pastor, then take an empty cup if you would like wine, or if you would like grape juice, take a pre-filled cup from the center of the tray.*

*When you have finished communing you are invited to return to your seat by the side aisle and join in singing the communion hymns printed in the bulletin.*

*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond -- Amen.*



**Communion  
Hymn**  
*TFF 98*

**Open Our Eyes Lord**

Open our eyes Lord  
We want to see Jesus  
To reach out and touch Him  
And say that we love Him

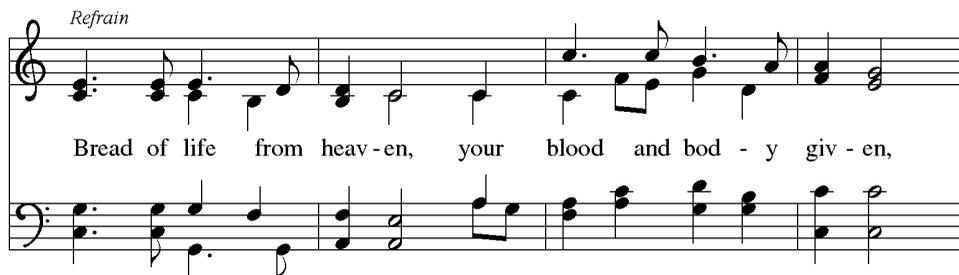
Open our ears Lord  
And help us to listen

Open our eyes Lord  
We want to see Jesus

Communion  
Hymn  
ELW 474

# Bread of Life from Heaven

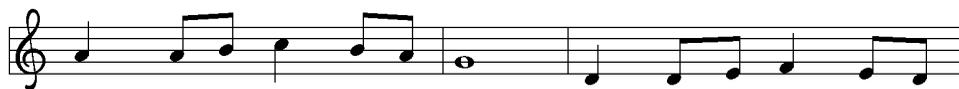
*Refrain*



Bread of life from heav-en, your blood and bod - y giv - en,  
we eat this bread and drink this cup un - til you come a - gain.



- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be  
hearts on the food that en - dures. Come, learn the true and the  
self for the life of the world. Come to the one who is  
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly  
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.  
liv - ing way, that the full - ness of life may be yours.  
food for you, that your hun - ger and thirst be no more.  
One of God, and be - lieve in the truth you have heard.  
ev - 'ry breath, praise the one in whom you are re - born.

**Post Communion Blessing** *The assembly stands*  
The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**Post Communion Prayer** O God, as a mother comforts her child,  
**so you comfort your people,  
carrying us in your arms  
and satisfying us with this food and drink,  
the body and blood of Christ.  
Send us now as your disciples,  
announcing peace and proclaiming  
that the reign of God has come near;  
through Jesus Christ, our Savior and Lord.  
Amen.**

## **+ Sending +**

*The Spirit sends us into the world to serve*

**Announcements** *Ways for you to be sent to do God's work this week with your hands.  
Announcements are made behalf of the community.*

*During the summer we will also share what we will be taking with us from worship into the week – sharing the “Good News” that we heard today.*

**Sending Blessing** The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✠ give you peace.  
**Amen.**



**Sending  
Hymn**

ELW 673

# God, Whose Almighty Word

1 God, whose al - might - y word cha - os and dark - ness heard  
2 Christ, who once came to bring, on your re - deem - ing wing,  
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight; health to the trou - bled mind, sight where il -  
speed forth your flight; move on the wa - ter's face bear - ing the  
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.  
lu - sions blind; oh, now to hu - man - kind let there be light.  
lamp of grace, and in earth's dark - est place let there be light.  
full - est pride, through the earth, far and wide, let there be light.

The musical score consists of three systems, each with a treble and bass staff. The key signature is one flat (Bb). The first system contains the first four lines of lyrics. The second system contains the next four lines. The third system contains the final four lines. The music is written in a simple, homophonic style with block chords and moving bass lines.

Text: John Marriott, 1780–1825, alt.  
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

**Dismissal** The worship has ended; the service continues...  
Go in peace. Proclaim the good news.  
**Thanks be to God!**

**Postlude** *Tambourin*

Jean-Philippe Rameau

## **Service Ministry Announcements:**

*Ways you can help us serve God here at St. Mark's*

### **July Special Collection Items: Pool Toys for Silver Springs**

This month, we will be collecting Speedo goggles and pool noodles for Silver Springs. Please place items in the box at the back of the church.

### **Special Collection Envelopes: ELCA Malaria Campaign**

During the month of July, we will collect money to support the ELCA Campaign against malaria. Support to our companions and partners to address malaria will continue through gifts to ELCA World Hunger, which has a long history of supporting health-related work.

### **Community Garden spot up and running**

Matt Hoffman and others were busy this past weekend down at the Conshy Community Garden where St. Mark's has a plot to grow veggies for the summer. All of the produce that is grown will be donated to our local food pantry, CNC, to help with providing healthy food to people in need. To sign up to help with our plot at the garden, email Matt Hoffman ([mhoffmanpga@gmail.com](mailto:mhoffmanpga@gmail.com)) to be connected with the sign-up-genius volunteer sheet.

### **Knitting and Crocheting for Christmas at Sea**

Christmas at Sea is a program run by the Seaman's Church Institute, providing Christmas packages for merchant mariners. The global economy runs on the transfer goods across the oceans, and mariners are often away from home for months on end. The Seaman's Church Institute has provided a variety of services for mariners since 1893. St. Mark's members who knit and crochet are invited to make watch caps and scarves. Copies of the patterns can be found at the rear of the church. More information can be found at the website: <http://seamenschurch.org/christmas-at-sea>. If you have any questions, please see Kathy Pokalo, send her an email at [kpokalo@gmail.com](mailto:kpokalo@gmail.com) or call her at (610) 825-6879.

## **Faith Formation Ministry Announcements:**

*Ways you can develop your faith life, learn about God and develop as disciples*

### **Bible Study with Pastor**

Pastor holds a bible study on Tuesday mornings at 10:30am. We are beginning a new study on the lesser prophets of the Old Testament – you know those books you have never read! So join us as we explore more about the story of God and how it impacts our life!

### **Vacation Bible School – Cave Quest!!**

This summer we will dig deep underground and deep into our faith as we explore following Jesus Christ – the Light of the World! Our VBS program this year will run again in the evenings, but shift this year to Sunday – Thursday evenings from 6:30 – 8:30pm. Dates for VBS this summer are July 31<sup>st</sup> – August 4<sup>th</sup>.

In the McCarney room is a poster with needed supplies: some to purchase and donate, some to borrow, and some items for which monetary donations are requested. Also, adults and youth 6<sup>th</sup> grade and above are invited to sign up to volunteer as well.

IF YOU ARE A VBS TEACHER OR LEADER – we will be having a meeting and training session on Wednesday July 20<sup>th</sup> starting at 6:30pm. If you are unable to make it please be in touch with pastor to make sure you have the curriculum you need for the week of VBS!!

### **God's Great Road Trip Mobile Bible Study**

Each week in the Pastor's email there is a quick bible study that reflects on various stories of people on the move throughout scripture. It invites us to consider how God is moving among us and traveling with us this summer as we head out for vacation, to work, or to the grocery store. These bible studies and reflection questions can be done while in the car, waiting for the next flight, or around the dinner table.

## **Worship Ministry Announcements:**

*Learn about worship opportunities here at St. Mark's*

### **Dinner Church on Thursdays**

Summer is soon to be upon us and with it brings travel and the SHORE! As the beach beckons this summer and you find yourself out of town over the weekends – don't forget to join us for worship on Thursday Evenings as part of Dinner Church. We even promise to feed you! Dinner and worship start at 6:30pm in the auditorium.

## Fellowship and Evangelism Ministry Announcements:

*Learn how to spread the “Good News” and get to know other St. Mark’s members*

### Flat Jesus goes with you this summer!!

This summer as we head off to great adventures, we remember that Jesus goes with us!! Jesus is with us no matter where we go! We invite folks to take “flat Jesus” with them in their suitcase, for the car ride, out to dinner, to the museum, the beach, on a bike ride, to the ball game, to the shore, out fishing, and everywhere we go this summer! As you take pictures we invite you to tag St. Mark’s Facebook page in the post—or you can email / text the picture to Pastor—[pastor@stmarksconshy.org](mailto:pastor@stmarksconshy.org) or 540.287.3663. Let’s see how many place we can find Jesus this summer!! And remember that no matter where you go—Jesus goes with you!!



### Good News I heard today

*Space for you to write down what you take away from worship today*

## This Week @ St. Mark's:

<i>Monday</i>	<i>Office Closed</i>	<i>6am - Meals on Wheels</i>
<i>Tuesday</i>	<i>10:30am – Pastor’s Bible Study</i>	<i>6am – Meals on Wheels</i>
<i>Wednesday</i>	<i>6:30pm - VBS Teacher Training Meeting</i>	<i>6am – Meals on Wheels 7pm – Yoga Group</i>
<i>Thursday</i>	<i>6:30pm – Dinner Church</i>	<i>6am – Meals on Wheels</i>
<i>Friday</i>		<i>6am – Meals on Wheels 6:30pm – AA / Al-Anon</i>
<i>Saturday</i>		<i>7pm – AA Group</i>
<i>Sunday</i>	<i>9:30am – Worship Service 10:30am – Fellowship Hour</i>	<i>7pm – Venture Crew</i>

### Assisting with Worship Next Sunday:

Assisting Minister	<i>Joe Jacovino</i>
Communion	<i>Karen Hanna</i>
Assistant	
Reader	<i>Kathy Pokalo</i>
Usher	<i>Erin Orekar &amp; Dolores Lush</i>
Acolyte	<i>Leela Morcum</i>
Nursery	<i>The Ruggiero Family</i>
Altar Guild	<i>Sandy Portzger &amp; Joanne Copestick</i>
Counters	<i>Susan Jacovino &amp; Lara Hoffman</i>
Offering Recorder	<i>Jeanette Nazaryk</i>
Fellowship Hour	<i>Open</i>

#### Readings for next week:

##### [Genesis 18:20-32](#)

*Abraham bargains with God for the righteous of Sodom and Gomorrah*

##### [Psalm 138](#)

*Your steadfast love endures forever; do not abandon the works of your hands. (Ps. 138:8)*

##### [Colossians 2:6-15 \[16-19\]](#)

*Buried with Christ in baptism, raised with him through faith*

##### [Luke 11:1-13](#)

*Jesus teaches the disciples to pray*

*If you are unable to serve next week, please let pastor know, we kindly ask that you do your best to find a replacement.*