

# Saint Mark's Lutheran Church

508 Harry Street | Conshohocken, PA 19428

stmarksconshy.org



*Eighth Sunday after Pentecost*

*July 10<sup>th</sup>, 2016*

## **Assisting with Worship Today:**

|                              |  |
|------------------------------|--|
| Presiding Minister           | <i>The Rev. Rachel Manke</i>   |
| Director of Music Ministries | <i>Emily Erb</i>   |
| Assisting Minister           | <i>Sheldon Erb</i>   |
| Communion Assistant          | <i>LJ Kriebel</i>  |
| Reader                       | <i>Joe Jacovino</i>  |
| Usher                        | <i>Joe Dryburgh</i>  |
| Acolyte                      | <i>Garrett Kriebel</i>   |
| Nursery                      | <i>The Fiore Family</i>  |
| Altar Guild                  | <i>Joe &amp; Susan Dryburgh</i>  |
| Counters                     | <i>Joan Holohan &amp; Pam Keebler</i>  |
| Offering Recorder            | <i>Jen Schreiter</i>   |
| Fellowship Hour              | <i>Open</i>  |
| Altar Flowers                | <i>Given By Dorothy Woodring and Family In<br/>Loving Memory of George &amp; Louisa Hodges</i> |

**The Rev. Bryan Penman, Pastor**  
pastor@stmarksconshy.org | 540.287.3663

**Dr. Joseph Jacovino, Council President**  
jjacovino@comcast.net

## **Saint Mark's Lutheran Church**

508 Harry St, Conshohocken, PA 19428  
Church Office 610-828-0581, Fax 610-828-6659

Church Office Hours: 10:00am - 1:00pm  
Email: info@stmarksconshy.org  
[www.stmarksconshy.org](http://www.stmarksconshy.org)

# Welcome to St. Mark's, we are so glad you are with us today!

No matter where you are on your spiritual journey, you have a place here. ***This is Christ's Church. There is a place for you here.*** We are a church that shares a living and daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person - questions, complexities and all. Join us as we do God's work in Christ's name for the life of the world.

**Children are always welcome** to participate in worship. We invite all children to try to be in worship through the children's sermon (about 20 minutes) and then invite the children, if they want, to head to the nursery, but we love to have the children with us through the whole worship service! To help our youngest worshipers, "Little Lutheran Activity Bags" are located in the rear of the sanctuary which have crayons and worship appropriate coloring pages. We offer a children's bulletin that has puzzles and activities for little worshipers to work on during the service, and we offer a "Soft Space" for infants and toddlers to spread out a bit in during worship. Worshiping with children is important to us, and so we hope you find these things helpful so that you may worship together as a family.

**Restrooms** are located through the back left – exit the sanctuary, go up the stairs, through the first room to the end of the hallway. If you need assistance, please see the attendants (ushers) at the back of the sanctuary.

**Cell phones** and other electronic devices are welcome to be used to Post, Tweet and Instagram the Good News you hear today, but we kindly ask you to turn the sound off on them so that they do not cause a distraction to other worshipers.

**Our team of ushers** is available throughout the service to be of any assistance you might need. Assistive Listening devices are available. Please see an usher.

**Are you new or visiting St. Mark's?** If you would like to receive more information about St. Mark's, we have several methods where you can leave your information with us. At the entry ways to the sanctuary, you will find our guest books in which you can leave your name and contact information, or in the pews we have blue cards that you can fill and place in the offering plate, or if you like, you can sign our electronic guest book. We'd be delighted to keep you informed about the many events and opportunities here at St. Mark's and hope you will join us again. For the electronic book, open your mobile device to the bar code scanner and take a picture of this square QR code; it will take you to our electronic guest book.



*Instructions*

Leader says

**We all say together**

## **+ Gathering +**

*The Holy Spirit gathers us together for worship*

**Introduction** *To love the Lord your God with all your heart, soul, strength, and mind is to reflect God’s mercy in responding to one’s neighbor. That mercy found its most profound expression in the “gospel that has come to you”—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the altar, and from the pulpit. It is very near to you.*

**Prelude** *Beach Spring*

arr. Anne Krentz Organ

**Welcome**

**Confession & Forgiveness** *All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people,  
turning us from our sin to live for you alone. Give us the power of your  
Holy Spirit that we may confess our sin, receive your forgiveness, and  
grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin  
in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\dagger$  Son, and of the Holy Spirit.

**Amen.**



# Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . . of love in our flesh and our bone.

## Greeting

*The presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## Canticle of Praise



**G** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



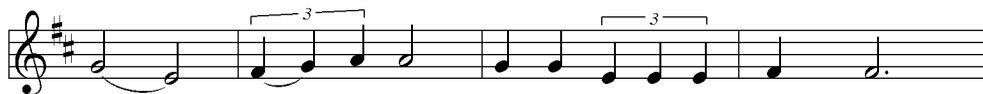
wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



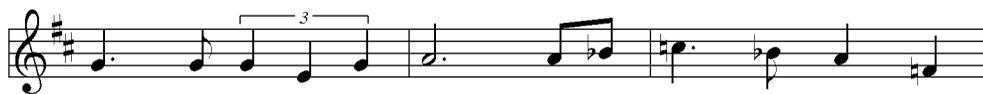
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

## Prayer of the Day

Let us pray.

*A brief silence is kept before the prayer.*

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## + Word +

*God speaks to us in scripture, preaching, song and prayer*

### First Lesson

Deuteronomy

30: 9-14

*Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's own hearts.*

A Reading from Deuteronomy:

<sup>9</sup>The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in

prospering you, delighting in you as in your ancestors, <sup>10</sup>when you obey the Lord your God by observing the commandments and decrees of the Lord that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

<sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, “Who will go up to heaven for us, and get it for us so that we may hear it and observe it?” <sup>13</sup>Neither is it beyond the sea, that you should say, “Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?” <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.

The Word of the Lord.

**Thanks be to God.**

## **Psalmody**

*Psalm 25: 1-10*

*Show me your ways, O Lord, and teach me your paths. (Ps. 25:4)*

<sup>1</sup>To | you, O Lord,  
I lift | up my soul.

**<sup>2</sup>My God, I put my trust in you; let me not be | put  
to shame, nor let my enemies triumph | over me.**

<sup>3</sup>Let none who look to you be | put to shame;  
rather let those be put to shame | who are treacherous.

**<sup>4</sup>Show me your | ways, O Lord,  
and teach | me your paths.**

<sup>5</sup>Lead me in your | truth and teach me,  
for you are the God of my salvation; in you have I trusted  
all | the day long.

**<sup>6</sup>Remember, O Lord, your compas- | sion and love,  
for they are from | everlasting.**

<sup>7</sup>Remember not the sins of my youth and | my transgressions;  
remember me according to your steadfast love and for the sake  
of your good- | ness, O Lord.

**<sup>8</sup>You are gracious and up- | right, O Lord;  
therefore you teach sinners | in your way.**

<sup>9</sup>You lead the low- | ly in justice  
and teach the low- | ly your way.

**<sup>10</sup>All your paths, O Lord, are steadfast | love and faithfulness to those who keep your covenant and your | testimonies.**

**Second  
Lesson**

*Colossians 1: 1-  
14*

*The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage from Paul.*

A Reading from Colossians:

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae:  
Grace to you and peace from God our Father.

<sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit.

<sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to the Lord, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from God's glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>God has rescued us from the power of darkness and transferred us into the dominion of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

*The assembly stands to welcome the gospel.*



Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel Reading

*Luke 10: 25-  
37*

*Jesus is challenged to explain what is involved in obeying the greatest commandment. Jesus tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.*

The Holy Gospel according to St. Luke.

### **Glory to you O Lord.**

<sup>25</sup>Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” <sup>26</sup>Jesus said to him, “What is written in the law? What do you read there?” <sup>27</sup>He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” <sup>28</sup>And Jesus said to him, “You have given the right answer; do this, and you will live.”

<sup>29</sup>But wanting to justify himself, the lawyer asked Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when the Samaritan saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more

you spend.’<sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?’<sup>37</sup>The lawyer said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly may be seated.*

**Children's  
Sermon**

*Children are invited forward for a short lesson before the sermon. After the children's sermon, the children are invited to return to their seats with their parents or leave to spend time in the nursery.*

**Sermon**

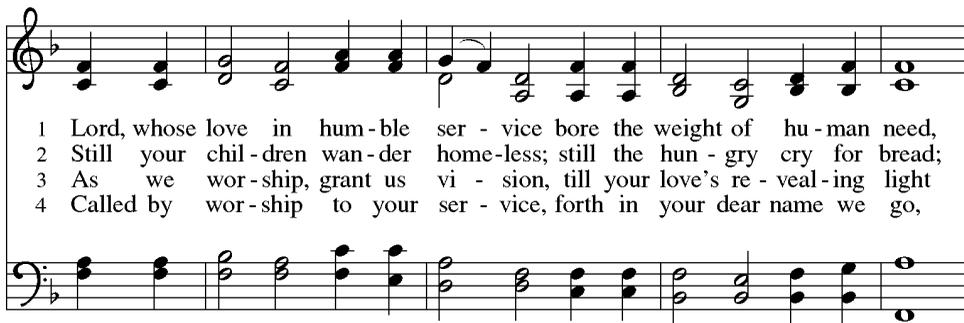
**The Rev. Rachel Manke**



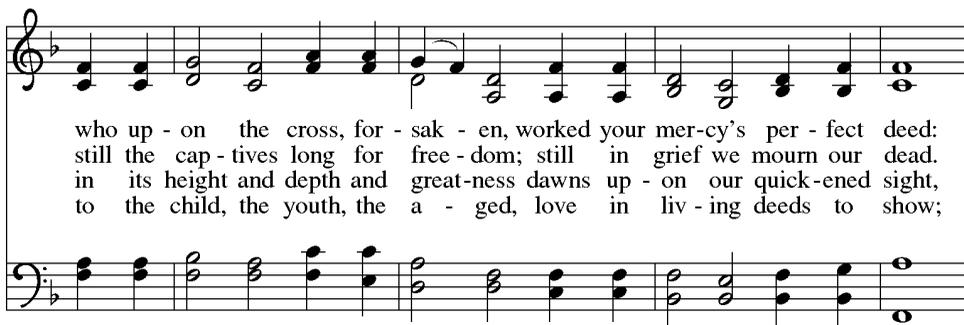
Hymn of  
the Day  
ELW 712

# Lord, Whose Love in Humble Service

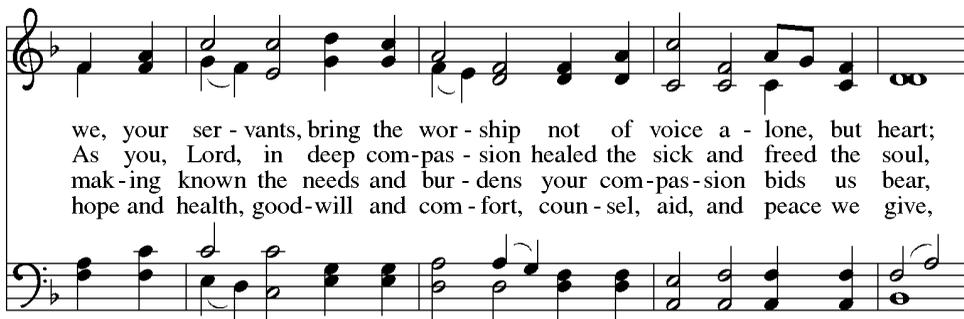
*The  
assembly  
stands to  
proclaim the  
word of God  
in song.*



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed;  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

**Apostle's  
Creed**

Together with the whole people of God, let us confess our faith with the words of the Apostle's Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.\*  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**



## Prayers of the People

*Prayers reflect the wideness of God's mercy for the whole world*

*The Assisting Minister invites us into prayer*

Let us pray for the church, those in need, and all of God's creation.

*Each portion of the prayers ends with:*

Lord, in your mercy,  
**hear our prayer.**

*The presiding minister concludes the prayers with these words:*

We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.  
**Amen.**

**For our friends and family:** Don Dunn, Katie Gresh, Dottie Woodring, Ann Beatty, John I. Holdsworth, Linda Jara, Peggy and Bradley, Lavern Berg, Dominic, Jenny, Jarrod, Bruce, Bob, Liz MacNeal, Dave, Michael

**We give thanks for:**  
*Giving Us Loving Neighbors*

**We remember and pray for those grieving this day:**

## Peace

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## + Meal +

*God feeds us with the presence of Jesus Christ.*

## Offering

*An offering is gathered to support the mission of the church. Funds gathered today will help sustain our ministry efforts at St. Mark's, support the wider national church and help those in need.*

*During the month of July we will be collecting a special offering to the **ELCA Malaria Campaign**, which provides prevention, treatment and education to help eliminate deaths from malaria.*

## Offertory

*Beach Spring*

arr. Timothy Shaw

## Offertory Canticle

*The assembly  
stands as the  
gifts and  
offerings are  
brought  
forward*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore-taste of the feast to come.

## Offertory Prayer

God of mercy and grace,  
the eyes of all wait upon you,  
and you open your hand in blessing.  
Fill us with good things at your table,  
that we may come to the help of all in need,  
through Jesus Christ, our redeemer and Lord.  
Amen.

# Great Thanksgiving

*Dialogue*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

*Proper Preface*

**It is right to give our thanks and praise.**

*Sanctus*

*The Presiding Minister continues:*

It is indeed right and salutary that we should at all times and in all places offer thanks . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*Words of  
Institution*

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **Lord's Prayer**

Gathered into one by the Holy Spirit we are bold to pray in the words our Savior taught us,

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The Assembly may be seated.*

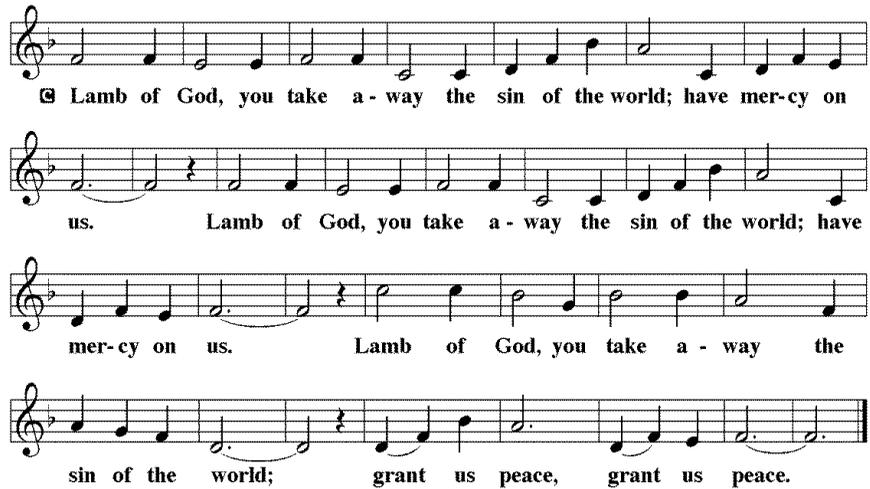
*The bread may be broken for the communion.*

### **Invitation to Communion**

Christ invites you to a place of honor at this banquet. Welcome to the feast!!

*Here at St. Mark's we invite all people to the Lord's Table no matter where you are on your faith journey. This is Christ present for you – freely offered in bread and wine – all are welcome to commune.*

## Lamb of God



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

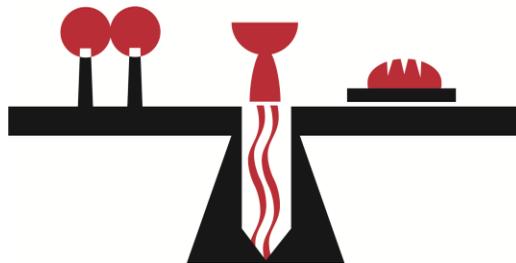
## Distribution of Communion

*At the direction of the ushers please come forward to the Altar rail where you may kneel or stand. Receive the bread from the pastor, then take an empty cup if you would like wine, or if you would like grape juice, take a pre-filled cup from the center of the tray.*

*When you have finished communing you are invited to return to your seat by the side aisle and join in singing the communion hymns printed in the bulletin.*

*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond -- Amen.*



Communion  
Hymn  
ELW 659

# Will You Let Me Be Your Servant

1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953  
Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928  
Text and music © 1977 Scripture In Song, c/o Integrity's Hosanna Music (ASCAP),  
c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

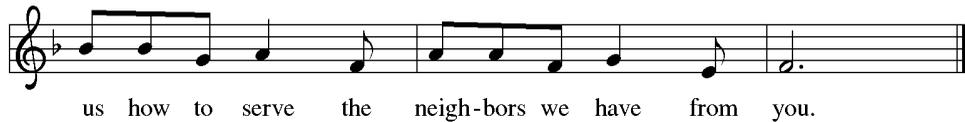
Communion  
Hymn  
ELW 708

# Jesu, Jesu, Fill Us with Your Love

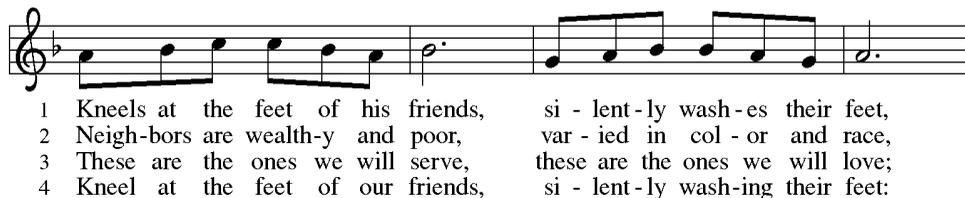
*Refrain*



Je - su, Je - su, fill us with your love, show

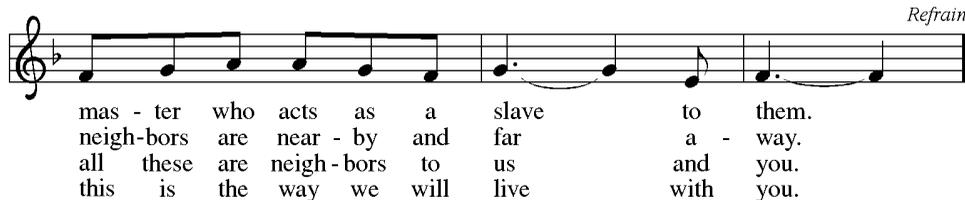


us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

*Refrain*



mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh - bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.  
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin  
Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Post Communion  
Blessing

*The assembly stands*

The body and blood of our Lord Jesus  
Christ strengthen you and keep you in his  
grace. **Amen.**

**Post Communion  
Prayer**

O God, as a mother comforts her child,  
so you comfort your people,  
carrying us in your arms  
and satisfying us with this food and drink,  
the body and blood of Christ.  
Send us now as your disciples,  
announcing peace and proclaiming  
that the reign of God has come near;  
through Jesus Christ, our Savior and Lord.  
Amen.

**+ Sending +**

*The Spirit sends us into the world to serve*

**Announcements**

*Ways for you to be sent to do God's work this week with your hands.  
Announcements are made behalf of the community.*

*During the summer we will also share what we will be taking with us from  
worship into the week – sharing the “Good News” that we heard today.*

**Sending Blessing**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ☩ give you peace.  
Amen.



**Sending  
Hymn**

ELW 720

# We Are Called



1 Come! Live in the light! Shine with the joy and the love of the  
2 Come! O - pen your heart! Show your . . mer - cy to all those in  
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to  
fear! We are called to be hope for the hope - less so  
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.  
ha - tred and blind - ness . . . will be . . . no more.  
sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Text: David Haas, b. 1957  
Music: WE ARE CALLED, David Haas  
Text and music © 1988 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
All rights reserved. Used by permission.

**Dismissal** The worship has ended; the service continues...  
Go in peace. Proclaim the good news.  
**Thanks be to God!**

**Postlude** *Fugue in A Major*

Friedrich Wilhelm Zachau  
(P.O. 4)

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## **Service Ministry Announcements:**

*Ways you can help us serve God here at St. Mark's*

### **July Special Collection Items: Pool Toys for Silver Springs**

This month, we will be collecting Speedo goggles and pool noodles for Silver Springs. Please place items in the box at the back of the church.

### **Special Collection Envelopes: ELCA Malaria Campaign**

During the month of July, we will collect money to support the ELCA Campaign against malaria. Support to our companions and partners to address malaria will continue through gifts to ELCA World Hunger, which has a long history of supporting health-related work.

### **Community Garden spot up and running**

Matt Hoffman and others were busy this past weekend down at the Conshy Community Garden where St. Mark's has a plot to grow veggies for the summer. All of the produce that is grown will be donated to our local food pantry, CNC, to help with providing healthy food to people in need. To sign up to help with our plot at the garden, email Matt Hoffman ([mhoffmanpga@gmail.com](mailto:mhoffmanpga@gmail.com)) to be connected with the sign-up-genius volunteer sheet.

## **Faith Formation Ministry Announcements:**

*Ways you can develop your faith life, learn about God and develop as disciples*

### **Bible Study with Pastor**

Pastor holds a bible study on Tuesday mornings at 10:30am. Currently we are exploring the life of the disciples. All are welcome to join as we explore scripture, our faith and learn more about what it means to be a disciple of Jesus Christ!

## **Vacation Bible School – Cave Quest!!**

This summer we will dig deep underground and deep into our faith as we explore following Jesus Christ – the Light of the World! Our VBS program this year will run again in the evenings, but shift this year to Sunday – Thursday evenings from 6:30 – 8:30pm. Dates for VBS this summer are July 31<sup>st</sup> – August 4<sup>th</sup>.

In the McCarney room is a poster with needed supplies: some to purchase and donate, some to borrow, and some items for which monetary donations are requested. Also, adults and youth 6<sup>th</sup> grade and above are invited to sign up to volunteer as well.

## **God's Great Road Trip Mobile Bible Study**

Each week in the Pastor's email there is a quick bible study that reflects on various stories of people on the move throughout scripture. It invites us to consider how God is moving among us and traveling with us this summer as we head out for vacation, to work, or to the grocery store. These bible studies and reflection questions can be done while in the car, waiting for the next flight, or around the dinner table.

## **Worship Ministry Announcements:**

*Learn about worship opportunities here at St. Mark's*

## **Dinner Church on Thursdays**

Summer is soon to be upon us and with it brings travel and the SHORE! As the beach beckons this summer and you find yourself out of town over the weekends – don't forget to join us for worship on Thursday Evenings as part of Dinner Church. We even promise to feed you! Dinner and worship start at 6:30pm in the auditorium.

## Fellowship and Evangelism Ministry Announcements:

*Learn how to spread the “Good News” and get to know other St. Mark’s members*

### Flat Jesus goes with you this summer!!

This summer as we head off to great adventures, we remember that Jesus goes with us!! Jesus is with us no matter where we go! We invite folks to take “flat Jesus” with them in their suitcase, for the car ride, out to dinner, to the museum, the beach, on a bike ride, to the ball game, to the shore, out fishing, and everywhere we go this summer! As you take pictures we invite you to tag St. Mark’s Facebook page in the post—or you can email / text the picture to Pastor—[pastor@stmarksconshy.org](mailto:pastor@stmarksconshy.org) or 540.287.3663. Let’s see how many place we can find Jesus this summer!! And remember that no matter where you go—Jesus goes with you!!



### Good News I heard today

*Space for you to write down what you take away from worship today*

## This Week @ St. Mark's:

|                  |  |  |
|------------------|--|--|
| <i>Monday</i>    | <i>Office Closed</i>   | <i>6am - Meals on Wheels</i>                           |
| <i>Tuesday</i>   | <i>10:30am – Pastor's Bible Study<br/>7:00pm - Tweener's Bible Study</i> | <i>6am – Meals on Wheels</i>                           |
| <i>Wednesday</i> |  | <i>6am – Meals on Wheels<br/>7pm – Yoga Group</i>      |
| <i>Thursday</i>  | <i>6:30pm – Dinner Church</i>  | <i>6am – Meals on Wheels</i>                           |
| <i>Friday</i>    |  | <i>6am – Meals on Wheels<br/>6:30pm – AA / At-Anon</i> |
| <i>Saturday</i>  |  | <i>7pm – AA Group</i>                                  |
| <i>Sunday</i>    | <i>9:30am – Worship Service<br/>10:30am – Fellowship Hour</i>            | <i>7pm – Venture Crew</i>                              |

### Assisting with Worship Next Sunday:

|                    |  |
|--------------------|--|
| Assisting Minister | <i>Theodora Morely</i>                       |
| Communion          | <i>Lara Hoffman</i>                          |
| Assistant          |  |
| Reader             | <i>Pam Keebler</i>                           |
| Usher              | <i>LJ Kriebel</i>                            |
| Acolyte            | <i>Don Turkowski</i>                         |
| Nursery            | <i>The Inderbitzen Family</i>                |
| Altar Guild        | <i>Joanne Copestick &amp; Sandy Portzger</i> |
| Counters           | <i>Susan Dryburgh &amp; Jen Schreiter</i>    |
| Offering Recorder  | <i>Kathy Pokalo</i>                          |
| Fellowship Hour    | <i>Open</i>                                  |

#### Readings for next week:

##### [Genesis 18:1-10a](#)

*The hospitality of Abraham and Sarah to three visitors of the Lord*

##### [Psalm 15](#)

*Lord, who may abide upon your holy hill? (Ps. 15:1)*

##### [Colossians 1:15-28](#)

*Hymn to Christ, the firstborn of all creation*

##### [Luke 10:38-42](#)

*Jesus says: Martha, your sister Mary has chosen the better part*

*If you are unable to serve next week, please let pastor know, we kindly ask that you do your best to find a replacement.*