

# Saint Mark's Lutheran Church

508 Harry Street | Conshohocken, PA 19428

stmarksconshy.org



*Fifth Sunday after Pentecost*

*June 19<sup>th</sup>, 2016*

## **Assisting with Worship Today:**

Presiding Minister	<i>The Rev. Bryan Penman</i>
Director of Music Ministries	<i>Emily Erb</i>
Assisting Minister	<i>Kathy Pokalo</i>
Communion Assistant	<i>Stef Conklin</i>
Reader	<i>Joanne Copestick</i>
Usher	<i>Pam Keebler &amp; Matt Fiore</i>
Acolyte	<i>Theodora Morely</i>
Nursery	<i>The Spinners</i>
Altar Guild	<i>Stef Conklin &amp; Pam Keebler</i>
Counters	<i>Susan Dryburgh &amp; Pam Keebler</i>
Offering Recorder	<i>Jeanette Nazaryk</i>
Fellowship Hour	<i>The Back Row Elders</i>
Altar Flowers	<i>From the Conklin and Landes Families, In Memory of Jerry 'Pop' Kobansky and to the Glory of God</i>

**The Rev. Bryan Penman, Pastor**  
pastor@stmarksconshy.org | 540.287.3663

**Dr. Joseph Jacovino, Council President**  
jjacovino@comcast.net

## **Saint Mark's Lutheran Church**

508 Harry St, Conshohocken, PA 19428  
Church Office 610-828-0581, Fax 610-828-6659

Church Office Hours: 10:00am - 1:00pm  
Email: [info@stmarksconshy.org](mailto:info@stmarksconshy.org)

[www.stmarksconshy.org](http://www.stmarksconshy.org)

# Welcome to St. Mark's, we are so glad you are with us today!

No matter where you are on your spiritual journey, you have a place here. ***This is Christ's Church. There is a place for you here.*** We are a church that shares a living and daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person - questions, complexities and all. Join us as we do God's work in Christ's name for the life of the world.

**Children are always welcome** to participate in worship. We invite all children to try to be in worship through the children's sermon (about 20 minutes) and then invite the children, if they want, to head to the nursery, but we love to have the children with us through the whole worship service! To help our youngest worshipers, "Little Lutheran Activity Bags" are located in the rear of the sanctuary which have crayons and worship appropriate coloring pages. We offer a children's bulletin that has puzzles and activities for little worshipers to work on during the service, and we offer a "Soft Space" for infants and toddlers to spread out a bit in during worship. Worshiping with children is important to us, and so we hope you find these things helpful so that you may worship together as a family.

**Restrooms** are located through the back left – exit the sanctuary, go up the stairs, through the first room to the end of the hallway. If you need assistance, please see the attendants (ushers) at the back of the sanctuary.

**Cell phones** and other electronic devices are welcome to be used to Post, Tweet and Instagram the Good News you hear today, but we kindly ask you to turn the sound off on them so that they do not cause a distraction to other worshipers.

**Our team of ushers** is available throughout the service to be of any assistance you might need. Assistive Listening devices are available. Please see an usher.

**Are you new or visiting St. Mark's?** If you would like to receive more information about St. Mark's, we have several methods where you can leave your information with us. At the entry ways to the sanctuary, you will find our guest books in which you can leave your name and contact information, or in the pews we have blue cards that you can fill and place in the offering plate, or if you like, you can sign our electronic guest book. We'd be delighted to keep you informed about the many events and opportunities here at St. Mark's and hope you will join us again. For the electronic book, open your mobile device to the bar code scanner and take a picture of this square QR code; it will take you to our electronic guest book.



*Instructions*

Leader says

We all say together

## + Gathering +

*The Holy Spirit gathers us together for worship*

**Introduction** *This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."*

**Prelude** *To Jesus Christ, Our Sovereign King*

Edwin Fissinger

**Welcome**

**Confession & Forgiveness** *All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people,  
turning us from our sin to live for you alone. Give us the power of your  
Holy Spirit that we may confess our sin, receive your forgiveness, and  
grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin  
in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**



# Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.  
Music: WOJTKIEWIECZ, Dale Wood, 1934-2003  
Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

## Greeting

*The presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

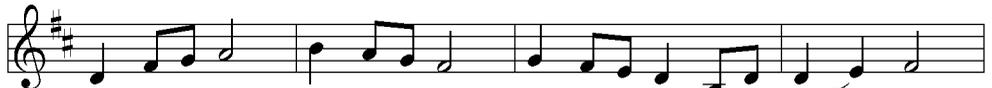


**A** Chri - ste e - le - i - son:      **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

# Canticle of Praise



**G** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**A** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



**G** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

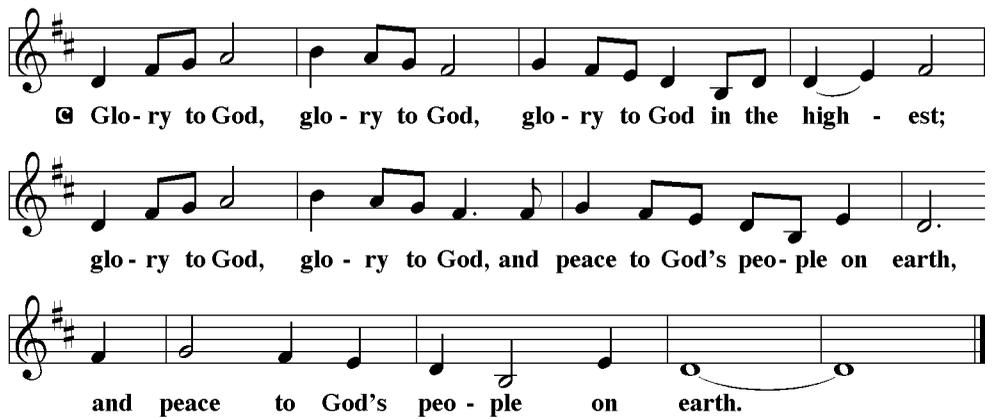
Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.



☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
 and peace to God's peo - ple on earth.

### Prayer of the Day

Let us pray.

*A brief silence is kept before the prayer.*

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## + Word +

*God speaks to us in scripture, preaching, song and prayer*

### First Lesson Isaiah 65: 1-9

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

A Reading from Isaiah:

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"

to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long

to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the Lord;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
<sup>8</sup>Thus says the Lord:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

The Word of the Lord.

**Thanks be to God.**

**Psalmody**  
*Psalm 22: 19-28*

*In the midst of the assembly I will praise you. (Ps. 22:22)*

<sup>19</sup>But you, O Lord, be not | far away;  
O my help, hasten | to my aid.

<sup>20</sup>**Deliver me | from the sword,  
my life from the power | of the dog.**

<sup>21</sup>Save me from the | lion's mouth!  
From the horns of wild bulls you have | rescued me.

<sup>22</sup>**I will declare your name | to my people;  
in the midst of the assembly | I will praise you.**

<sup>23</sup>You who fear the Lord, give praise! All you of Jacob's | line, give glory.

Stand in awe of the Lord, all you off- | spring of Israel.

<sup>24</sup>**For the Lord does not despise nor abhor the poor  
in their poverty; neither is the Lord's face hid- | den  
from them;**

**but when they cry out, | the Lord hears them.**

<sup>25</sup>From you comes my praise in the | great assembly;  
I will perform my vows in the sight of those who | fear  
the Lord.

<sup>26</sup>**The poor shall eat | and be satisfied,  
Let those who seek the Lord give praise! May  
your hearts | live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn | to the Lord;  
all the families of nations shall bow | before God.

<sup>28</sup>**For dominion belongs | to the Lord,  
who rules o- | ver the nations. R**

**Second  
Lesson**  
*Galatians 3: 23-29*

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

A Reading from Galatians:

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our

disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

**Thanks be to God.**

**Gospel  
Acclamation**

*The assembly stands to welcome the gospel.*

Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

**Gospel  
Reading**

*Luke 8: 26-39*

*Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.*

The Holy Gospel according to St. Luke.

**Glory to you O Lord.**

<sup>26</sup>Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked

him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup>The demons begged Jesus not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So Jesus gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly may be seated.*

**Children’s  
Sermon**

*Children are invited forward for a short lesson before the sermon. After the children’s sermon, the children are invited to return to their seats with their parents or leave to spend time in the nursery.*

**Sermon**

**The Rev. Bryan Penman**

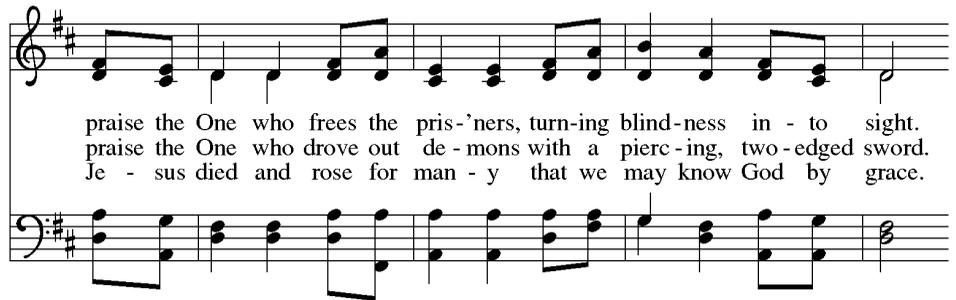


*The  
assembly  
stands to  
proclaim the  
word of God  
in song.*

## Praise the One Who Breaks the Darkness



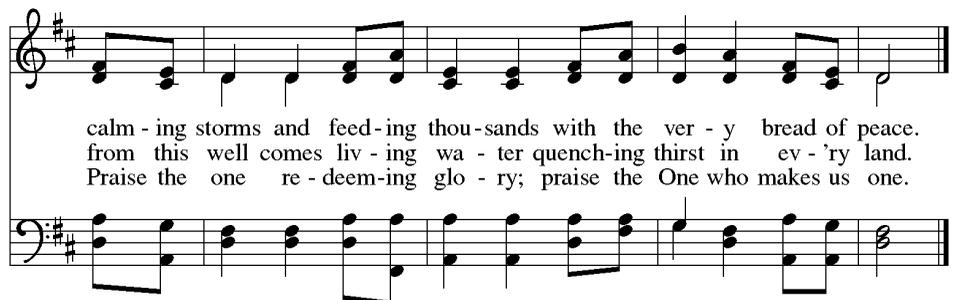
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

**Apostle's  
Creed**

Together with the whole people of God, let us confess our faith with the words of the Apostle's Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.\*  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**Installation  
of Lay  
Leadership**

*Congregational representative and those to be installed move to the Font.*

*The candidate responds*

I will and I ask God to help and guide me.

*The assembly responds:*

**We will and We ask God to help and guide us.**

## Prayers of the People

*Prayers reflect the wideness of God's mercy for the whole world*

*The Assisting Minister invites us into prayer*

Let us enter into this time of prayer to pray for the church, those in need, and all of God's creation.

*Each portion of the prayers ends with:*

Lord, in your mercy,  
**hear our prayer.**

*The presiding minister concludes the prayers with these words:*

We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

**Amen.**

**For our friends and family:** Ann Beatty,

Rodney Hodges, Veronica Smith, Jenny, Dillon McKay, Dottie Woodring, Dominic, Don Dunn, Pastor Brad Lacey, Katie Gresh, Michael, Chris Myers, Derry, Bob, Shepherd, George E, Bruce, Becky, Joanne, George M., John Holdsworth

**We give thanks for:**

*Fathers and all who are fatherly presences in our lives*

**We remember and pray for those grieving this day:**

*Bizzarri Family and Family, Friends, and Loved Ones of Those Lost at Pulse Nightclub*

## Peace

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## + Meal +

*God feeds us with the presence of Jesus Christ.*

### Offering

*An offering is gathered to support the mission of the church. Funds gathered today will help sustain our ministry efforts at St. Mark's, support the wider national church and help those in need.*

*During the month of June we will be collecting a special offering to support the work and ministry of the Lutheran Theological Seminary at Philadelphia as they work to train and equip new leaders for the church.*

### Offertory

Madeline Fendrick and Brian Peck

### Offertory Canticle

*The  
assembly  
stands as the  
gifts and  
offerings are  
brought  
forward*

☩ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

**Offertory  
Prayer**

Blessed are you, O God, maker of all things.  
Through your goodness you have blessed us with these gifts:  
our selves, our time, and our possessions. Use us, and what  
we have gathered, in feeding the world with your love,  
through the one who gave himself for us, Jesus Christ, our  
Savior and Lord.  
Amen.

**Great  
Thanksgiving**

The Lord be with you.  
And also with you.  
Lift up your hearts.

*Dialogue*

**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*Proper Preface*

*The Presiding Minister continues:*  
It is indeed right and salutary that we should at all times and in all places offer  
thanks . . . we praise your name and join their unending hymn:

*Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*Words of  
Institution*

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**Lord's Prayer** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The Assembly may be seated.*

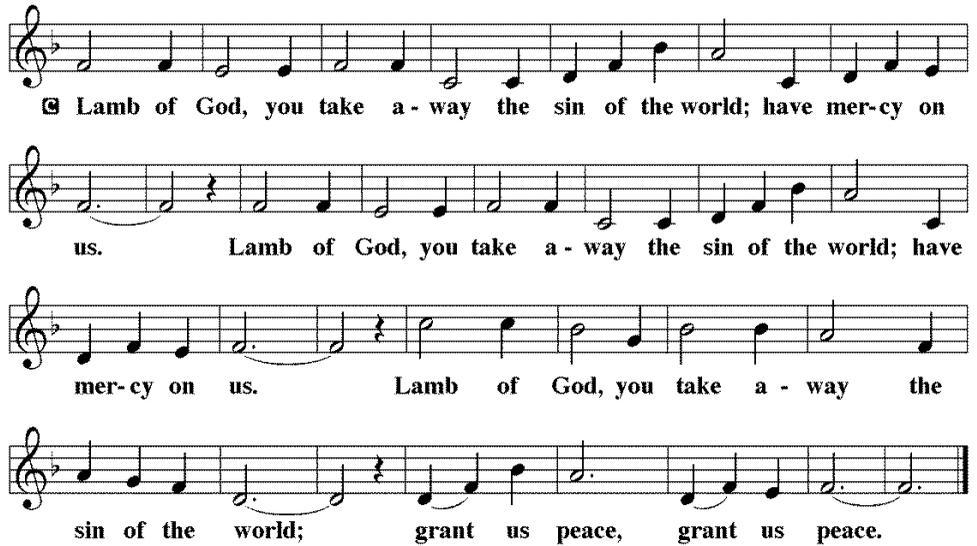
*The bread may be broken for the communion.*

**Invitation to  
Communion**

Christ invites you to a place of honor at this banquet. Welcome to the feast!!

*Here at St. Mark's we invite all people to the Lord's Table no matter where you are on your faith journey. This is Christ present for you – freely offered in bread and wine – all are welcome to commune.*

**Lamb of  
God**



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**Distribution of  
Communion**

*At the direction of the ushers please come forward to the Altar rail where you may kneel or stand. Receive the bread from the pastor, then take an empty cup if you would like wine, or if you would like grape juice, take a pre-filled cup from the center of the tray.*

*When you have finished communing you are invited to return to your seat by the side aisle and join in singing the communion hymns printed in the bulletin.*

*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond -- Amen.*

**Communion  
Hymn  
ELW 483**

*Please Use the Red ELW Hymnals in the pew backs and turn to hymn number 483.*

Communion  
Hymn  
ELW 592

# Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
man - y a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

The musical score is written in G major (one flat) and 4/4 time. It features a soprano line and a bass line. The lyrics are arranged in four systems, each with a vocal line and a piano accompaniment line. The first system contains four verses of the hymn. The second system continues the lyrics. The third system concludes the hymn with the phrase 'O Lamb of God, I come, I come.' The score ends with a double bar line.

Text: Charlotte Elliott, 1789–1871  
Music: WOODWORTH, William B. Bradbury, 1816–1868

Post Communion  
Blessing

*The assembly stands*

The body and blood of our Lord Jesus  
Christ strengthen you and keep you in his  
grace. **Amen.**

**Post Communion  
Prayer**

O God, as a mother comforts her child,  
so you comfort your people,  
carrying us in your arms  
and satisfying us with this food and drink,  
the body and blood of Christ.  
Send us now as your disciples,  
announcing peace and proclaiming  
that the reign of God has come near;  
through Jesus Christ, our Savior and Lord.  
Amen.

**+ Sending +**

*The Spirit sends us into the world to serve*

**Announcements**

*Ways for you to be sent to do God's work this week with your hands.  
Announcements are made behalf of the community.*

*During the summer we will also share what we will be taking with us from  
worship into the week – sharing the “Good News” that we heard today.*

**Sending Blessing**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ☩ give you peace.  
Amen.

**Sending  
Hymn**

ELW 705

# God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

**Dismissal** The worship has ended, the service begins...  
Go in peace. Share the Good News.  
**Thanks be to God!**

**Postlude** *Lord, Dismiss Us with Thy Blessing*

David Johnson

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## **Service Ministry Announcements:**

*Ways you can help us serve God here at St. Mark's*

### **June Special Collection Items: Kid Snack's for CNC**

During the month of June we will be collecting kid friendly healthy snacks for our local food pantry. During the summer months children who normally rely on free and reduced cost meals at school go without – so having kid snacks at the local food pantry is critical during the summer months. Items can be placed at the back of the sanctuary in our donation baskets.

### **Special Collection Envelopes: The Lutheran Theological Seminary at Philadelphia**

During the month of June we will be collecting a special collection to support the work of the Lutheran Theological Seminary at Philadelphia. LTSP is a seminary of our denomination and works to equip future leaders of the church so that congregations continue to have pastors, musical leaders, educators – both lay and rostered in church leadership. It is no secret that the seminary is struggling right now and the debt load of students exiting the seminary is a problem the church as a whole is facing. The seminary needs our support now more than ever!

## **Community Garden spot up and running**

Matt Hoffman and others were busy this past weekend down at the Conshy Community Garden where St. Mark's has a plot to grow veggies for the summer. All of the produce that is grown will be donated to our local food pantry, CNC, to help with providing healthy food to people in need. To sign up to help with our plot at the garden, email Matt Hoffman ([mhoffmanpga@gmail.com](mailto:mhoffmanpga@gmail.com)) to be connected with the sign-up-genius volunteer sheet.

## **Faith Formation Ministry Announcements:**

*Ways you can develop your faith life, learn about God and develop as disciples*

### **Bible Study with Pastor**

Pastor holds a bible study on Tuesday mornings at 10:30am. Currently we are exploring the life of the disciples. All are welcome to join as we explore scripture, our faith and learn more about what it means to be a disciple of Jesus Christ!

### **Tweeners – “Searching for Sunday” book study**

UPDATE to the schedule, we like this book so much that we are adding some additional study times! It's still not too late to join us! Join us on Tuesday evening at 7pm as we explore the next chapter of the book on Communion. Upcoming session for the study are:

- June 21<sup>st</sup> – Holy Orders
- June 28<sup>th</sup> – Anointing of the Sick

### **Vacation Bible School – Cave Quest!!**

This summer we will dig deep underground and deep into our faith as we explore following Jesus Christ – the Light of the World! Our VBS program this year will run again in the evenings, but shift this year to Sunday – Thursday evenings from 6:30 – 8:30pm. Dates for VBS this summer are July 31<sup>st</sup> – August 4<sup>th</sup>.

### **God's Great Road Trip Mobile Bible Study**

Each week in the Pastor's email there is a quick bible study that reflects on various stories of people on the move throughout scripture. It invites us to consider how God is moving among us and traveling with us this summer as we head out for vacation, to work, or to the grocery store. These bible studies and reflection questions can be done while in the car, waiting for the next flight, or around the dinner table.

## **Worship Ministry Announcements:**

*Learn about worship opportunities here at St. Mark's*

## Welcome our new Director of Music Ministries

At its most recent meeting, Church Council voted to hire Emily Erb as our new Director of Music Ministries, “officially.” Emily has been serving as our Cantor and substitute organist following the departure of our previous organist in August of last year. Emily, in her new role as Director of Music Ministries, will be providing leadership for worship on Sundays and on Thursdays at Dinner Church, working with our various musical groups like bells, children, and adults. Today we officially install her in this new role with us!

## Dinner Church on Thursdays

Summer is soon to be upon us and with it brings travel and the SHORE! As the beach beckons this summer and you find yourself out of town over the weekends – don’t forget to join us for worship on Thursday Evenings as part of Dinner Church. We even promise to feed you! Dinner and worship start at 6:30pm in the auditorium.

## Fellowship and Evangelism Ministry Announcements:

*Learn how to spread the “Good News” and get to know other St. Mark’s members*

## Picnic and a Movie – Friday June 24<sup>th</sup> @ 6:30pm

Join us for a traditional cookout at the parsonage and stick around afterwards as we watch a movie in the backyard under the stars! Open to any and all – a sign-up sheet is up in the McCarney Room for folks to bring items for the Picnic Dinner. Join us for this great evening of fellowship as we kick off summer!

## Flat Jesus goes with you this summer!!

This summer as we head off to great adventures, we remember that Jesus goes with us!! Jesus is with us no matter where we go! We invite folks to take “flat Jesus” with them in their suitcase, for the car ride, out to dinner, to the museum, the beach, on a bike ride, to the ball game, to the shore, out fishing, and everywhere we go this summer! As you take pictures we invite you to tag St. Mark’s facebook page in the post—or you can email / text the picture to Pastor—[pastor@stmarksconshy.org](mailto:pastor@stmarksconshy.org) or 540.287.3663. Let’s see how many place we can find Jesus this summer!! And remember that no matter where you go—Jesus goes with you!!



## **Good News I heard today**

*Space for you to write down what you take away from worship today*

## This Week @ St. Mark's:

<i>Monday</i>	<i>Office Closed</i>	<i>6am - Meals on Wheels</i>
<i>Tuesday</i>	<i>10:30am – Pastor’s Bible Study 7:00pm - Tweener’s Bible Study</i>	<i>6am – Meals on Wheels</i>
<i>Wednesday</i>		<i>6am – Meals on Wheels 7pm – Yoga Group</i>
<i>Thursday</i>	<i>6:30pm – Dinner Church</i>	<i>6am – Meals on Wheels</i>
<i>Friday</i>	<i>6:30pm – Picnic and a Movie</i>	<i>6am – Meals on Wheels 6:30pm – AA / At-Anon</i>
<i>Saturday</i>		<i>7pm – AA Group</i>
<i>Sunday</i>	<i>9:30am – Worship Service 10:30am – Fellowship Hour</i>	<i>7pm – Venture Crew</i>

### Assisting with Worship Next Sunday:

Assisting Minister	<i>Erin Fazgari</i>
Communion	<i>Donna Kobi</i>
Assistant	
Reader	<i>Erin Fazgari</i>
Usher	<i>Terry Spence &amp; Joanne Copestick</i>
Acolyte	<i>Leela Morcum</i>
Nursery	<i>The Logans</i>
Altar Guild	<i>Jen &amp; Karl Schreiter</i>
Counters	<i>Lara Hoffman &amp; Erin Orekar</i>
Offering Recorder	<i>Nate Ramsden</i>
Fellowship Hour	<i>The Fikes</i>

#### Readings for next week:

[1 Kings 19:15-16, 19-21](#)

*Elijah says to Elisha, Follow me and do not continue plowing*

[Psalm 16](#)

*I have set the Lord always before me. (Ps. 16:8)*

[Galatians 5:1, 13-25](#)

*Love is the whole law, gift of the Spirit*

[Luke 9:51-62](#)

*Jesus says, Follow me and do not look back*

*If you are unable to serve next week, please let pastor know, we kindly ask that you do your best to find a replacement.*